

POTABLE WATER FACILITIES

STANDARD DRAWINGS

MATERIAL LIST

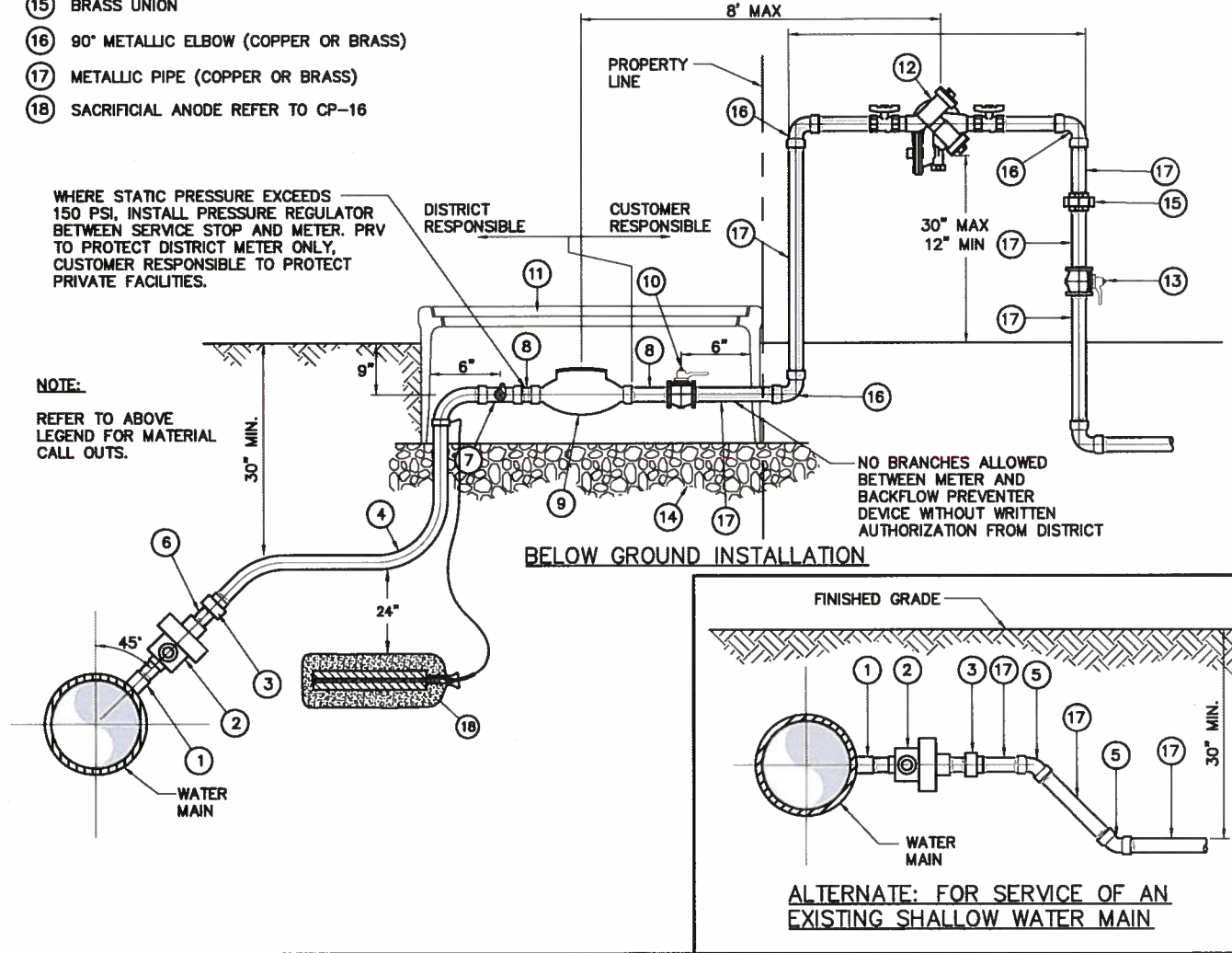
- ① FORGED STEEL HALF-COUPLING, THREADED, CLASS 3000 WELDED TO PIPE PER W-5. (CML&C PIPE) OR DOUBLE STRAP, STAINLESS STEEL, TAPPING COLLAR (PVC OR DUCTILE IRON)
- ② BRASS CORP STOP
- ③ BRASS MALE/COPPER ADAPTER
- ④ TYPE "K" COPPER TUBING
- ⑤ 45° COPPER ELL
- ⑥ BRASS NIPPLE, THREADED
- ⑦ BRASS SERVICE STOP, 8-11 W INSTALLED FOR RIGHT HAND OPERATION PER RMWD SPEC. 15057 2.03
- ⑧ BRASS METER TAILS WITH GASKETS
- ⑨ WATER METER SUPPLIED BY DISTRICT
- ⑩ BRASS BALL VALVE
- ⑪ HDPE PLASTIC METER BOX AND COVER, FOR 1" USE 20"X26" BOX (BLACK) FOR 1.5" & 2" USE 26"X39" BOX (BLACK).
- ⑫ STATE APPROVED REDUCED PRESSURE BACKFLOW PREVENTION DEVICE
- ⑬ BRONZE BALL VALVE, CLASS 125.
- ⑭ 6" BASE OF 3/4" ROCK
- ⑮ BRASS UNION
- ⑯ 90° METALLIC ELBOW (COPPER OR BRASS)
- ⑰ METALLIC PIPE (COPPER OR BRASS)
- ⑱ SACRIFICIAL ANODE REFER TO CP-16

TYPICAL CONSTRUCTION NOTES:

1. USE SILVER SOLDER FOR COPPER PIPE JOINTS.
2. MORTAR COUPLING AND MALE THREADS OF CORP STOP AFTER CONNECTING TO A MORTAR - COATED STEEL PIPE.
3. APPLY BITUMASTIC COMPOUND TO COUPLING AND MALE THREADS OF CORP STOP AFTER CONNECTING TO A TAR / WRAPPED STEEL PIPE.
4. PIPE THREADS SHALL BE CLEAN, SHARP, AND WRAPPED WITH A PIPE THREAD SEAL TAPE.
5. WHERE METER BOX IS LOCATED IN CONCRETE OR ASPHALT TRAFFIC AREAS, CONTACT DISTRICT FOR AN APPROVED CONCRETE METER BOX.
6. ON 1-1/2" & 2" METERS (WHICH ARE FLANGED), PROVIDE THREADED COMPANION FLANGES, 150-LB.
7. ALL BRASS FITTINGS TO BE DOMESTIC PRODUCTS.
8. WRAP BURIED COPPER WITH 10 MIL CALPICO TAPE OR POLYETHYLENE ENCASEMENT.
9. METER TO BACKFLOW - ANY DISTANCE GREATER THAN 8' NEEDS APPROVAL FROM D.E.

WHERE STATIC PRESSURE EXCEEDS 150 PSI, INSTALL PRESSURE REGULATOR BETWEEN SERVICE STOP AND METER. PRV TO PROTECT DISTRICT METER ONLY, CUSTOMER RESPONSIBLE TO PROTECT PRIVATE FACILITIES.

NOTE:
 REFER TO ABOVE LEGEND FOR MATERIAL CALL OUTS.



W:\Engineering\04_Standards PDFs\2011 Stds & Specs... Drawings\2011 RMWD Standards Drawings\Drawings\CAD\WaterCAD\11\2011-W1 2/16/2012 9:29 AM



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *[Signature]*
 RCE # 55790 EXP.12/31/2012

| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |
| | | |

TYPICAL 1" TO 2" WATER SERVICE INSTALLATION

| |
|------------------------------------|
| STANDARD DRAWING NO. W-1 |
| DECEMBER 2011 |

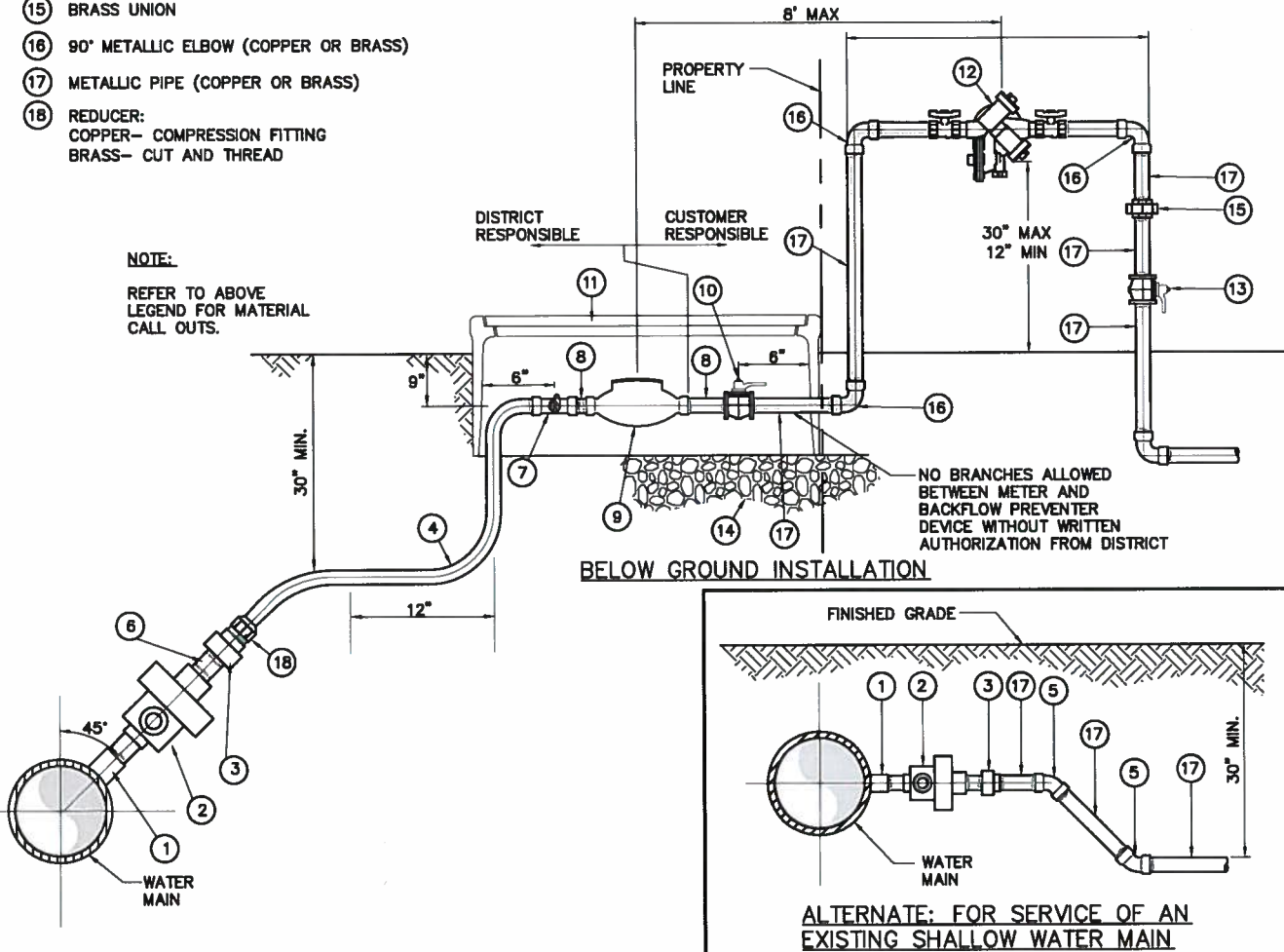
MATERIAL LIST

- ① FORGED STEEL HALF-COUPLING, THREADED, CLASS 3000 WELDED TO PIPE PER W-5. (CML&C PIPE) OR DOUBLE STRAP, STAINLESS STEEL, TAPPING COLLAR (PVC OR DUCTILE IRON)
- ② BRASS CORP STOP
- ③ BRASS MALE/COPPER ADAPTER
- ④ TYPE "K" COPPER TUBING
- ⑤ 45° COPPER ELL
- ⑥ BRASS NIPPLE, THREADED
- ⑦ BRASS SERVICE STOP, B-11 W INSTALLED FOR RIGHT HAND OPERATION PER RMWD SPEC. 15057 2.03
- ⑧ BRASS METER TAILS WITH GASKETS
- ⑨ WATER METER SUPPLIED BY DISTRICT
- ⑩ BRASS BALL VALVE
- ⑪ HDPE PLASTIC METER BOX AND COVER, FOR 1" USE 20"X26" BOX (BLACK) FOR 1.5" & 2" USE 26"X39" BOX (BLACK).
- ⑫ STATE APPROVED REDUCED PRESSURE BACKFLOW PREVENTION DEVICE
- ⑬ BRONZE BALL VALVE, CLASS 125.
- ⑭ 6" BASE OF 3/4" ROCK
- ⑮ BRASS UNION
- ⑯ 90° METALLIC ELBOW (COPPER OR BRASS)
- ⑰ METALLIC PIPE (COPPER OR BRASS)
- ⑱ REDUCER:
 COPPER- COMPRESSION FITTING
 BRASS- CUT AND THREAD

TYPICAL CONSTRUCTION NOTES:

1. USE SILVER SOLDER FOR COPPER PIPE JOINTS.
2. MORTAR COUPLING AND MALE THREADS OF CORP STOP AFTER CONNECTING TO A MORTAR - COATED STEEL PIPE.
3. APPLY BITUMASTIC COMPOUND TO COUPLING AND MALE THREADS OF CORP STOP AFTER CONNECTING TO A TAR / WRAPPED STEEL PIPE.
4. PIPE THREADS SHALL BE CLEAN, SHARP, AND WRAPPED WITH A PIPE THREAD SEAL TAPE.
5. WHERE METER BOX IS LOCATED IN CONCRETE OR ASPHALT TRAFFIC AREAS, CONTACT DISTRICT FOR AN APPROVED CONCRETE METER BOX.
6. ON 1-1/2" & 2" METERS (WHICH ARE FLANGED), PROVIDE THREADED COMPANION FLANGES, 150-LB.
7. ALL BRASS FITTINGS TO BE DOMESTIC PRODUCTS.
8. WRAP BURIED COPPER WITH 10 MIL CALPICO TAPE OR POLYETHYLENE ENCASEMENT.
9. METER TO BACKFLOW - ANY DISTANCE GREATER THAN 8' NEEDS APPROVAL FROM D.E.

NOTE:
 REFER TO ABOVE LEGEND FOR MATERIAL CALL OUTS.



W:\Engineering\04_Standards_PDFs\2011_Standards_PDFs\2011_RMWD_Standards_Drawings\Drawings\Water\CAD11\2011-W1A_12/15/2011_10:16 AM



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *Tim C. Lee*

RCE # 55790 EXP. 12/31/2012

| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

REDUCED WATER SERVICE INSTALLATION

STANDARD DRAWING NO.

W- 1A

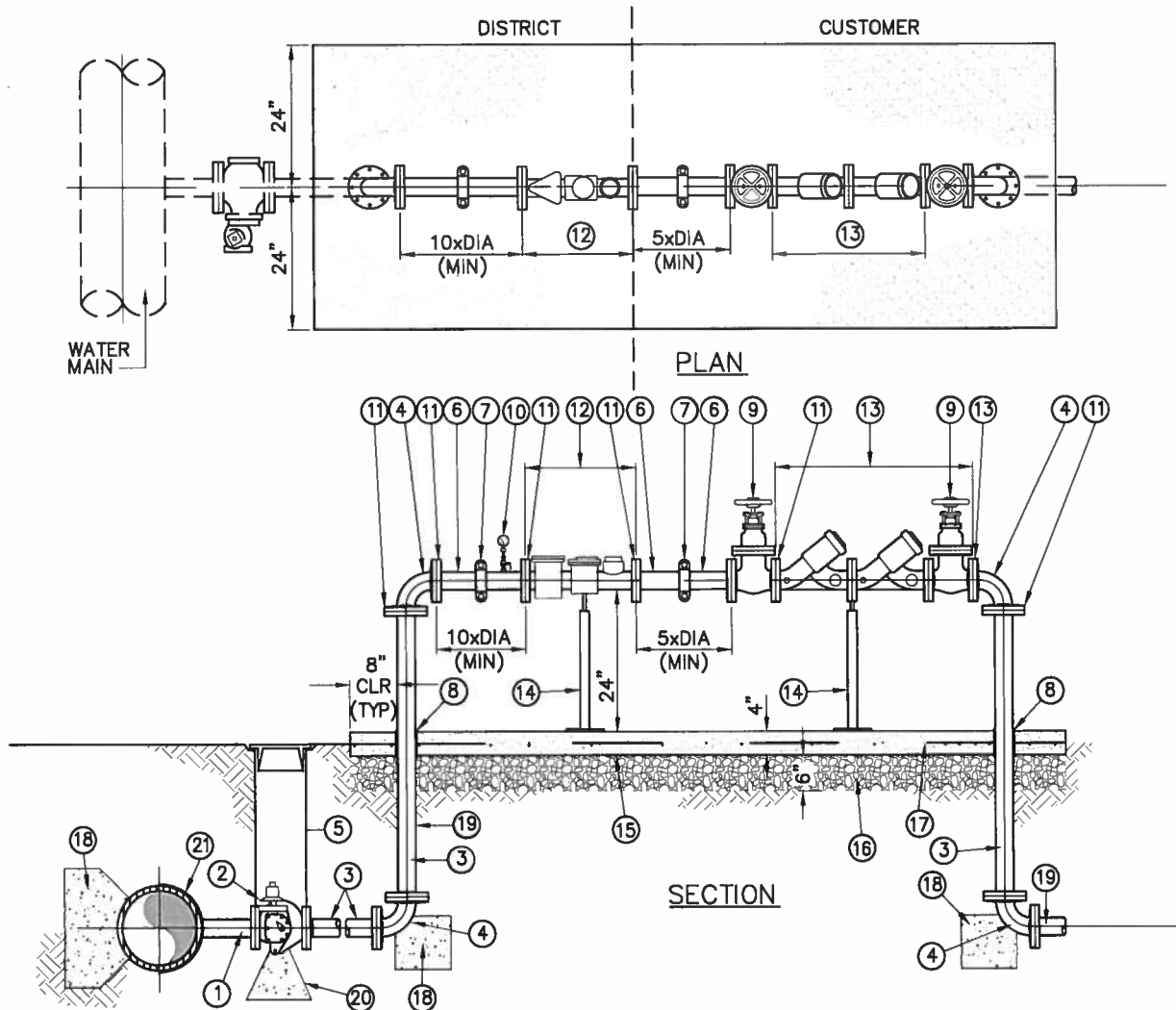
DECEMBER 2011

MATERIAL LIST

- | | |
|---|--|
| <ul style="list-style-type: none"> ① 3" FLANGED OUTLET PER AWWA AND DISTRICT STANDARDS ② 3" FLANGED GATE VALVE, (OR FLANGED PLUG VALVE, WHERE PRESSURE IS GREATER THAN 250 PSI) ③ 3" DI PIPE T.2E. ④ 3"x90° DI PIPE ELBOW, FLANGED. ⑤ VALVE BOX INSTALLATION PER DISTRICT STD. DWG NO. W-19 ⑥ 3" FLANGE X GROVE END SPOOL. ⑦ 3" COUPLING, 150-LB, GALVANIZED. ⑧ WRAP WITH FOAM TAPE FOR CONCRETE PENETRATION ⑨ 3" GATE VALVE, FLANGED, ⑩ PRESSURE GAUGE INSTALLATION PER D.E. ⑪ 3" COMPANION FLANGE, FLANGED, 150-LB ⑫ WATER METER SUPPLIED BY DISTRICT | <ul style="list-style-type: none"> ⑬ DISTRICT APPROVED REDUCED PRESSURE BACKFLOW PREVENTION DEVICE AS REQUIRED BY THE DISTRICT ⑭ ADJUSTABLE STAINLESS STEEL PIPE SUPPORT FOR 3" PIPING. ⑮ CONCRETE SLAB, CLASS 520-A-2500. ⑯ BACKFILL WITH AGGREGATE BASE, (95% RELATIVE COMPACTION). ⑰ STEEL REBAR, 12" O.C. EACH WAY GRADE 60 #4, AT MID-DEPTH ⑱ THRUST BLOCK, PER RMWD SEC. 03300 ⑲ WRAP PER DISTRICT STANDARDS ⑳ VALVE SUPPORT BLOCK PER STD DWG W-4 |
|---|--|

NOTES:

1. CUSTOMER RESPONSIBLE FOR SUPPLYING PRESSURE REDUCING VALVE (PRV) WHEN PRESSURE EXCEEDS 175 PSI. REFER TO THE UNIFORM BUILDING CODE AND A PRIVATE ENGINEER REGARDING INSTALLATION OF A PRV AFTER THE METER.



RAINBOW MUNICIPAL WATER DISTRICT

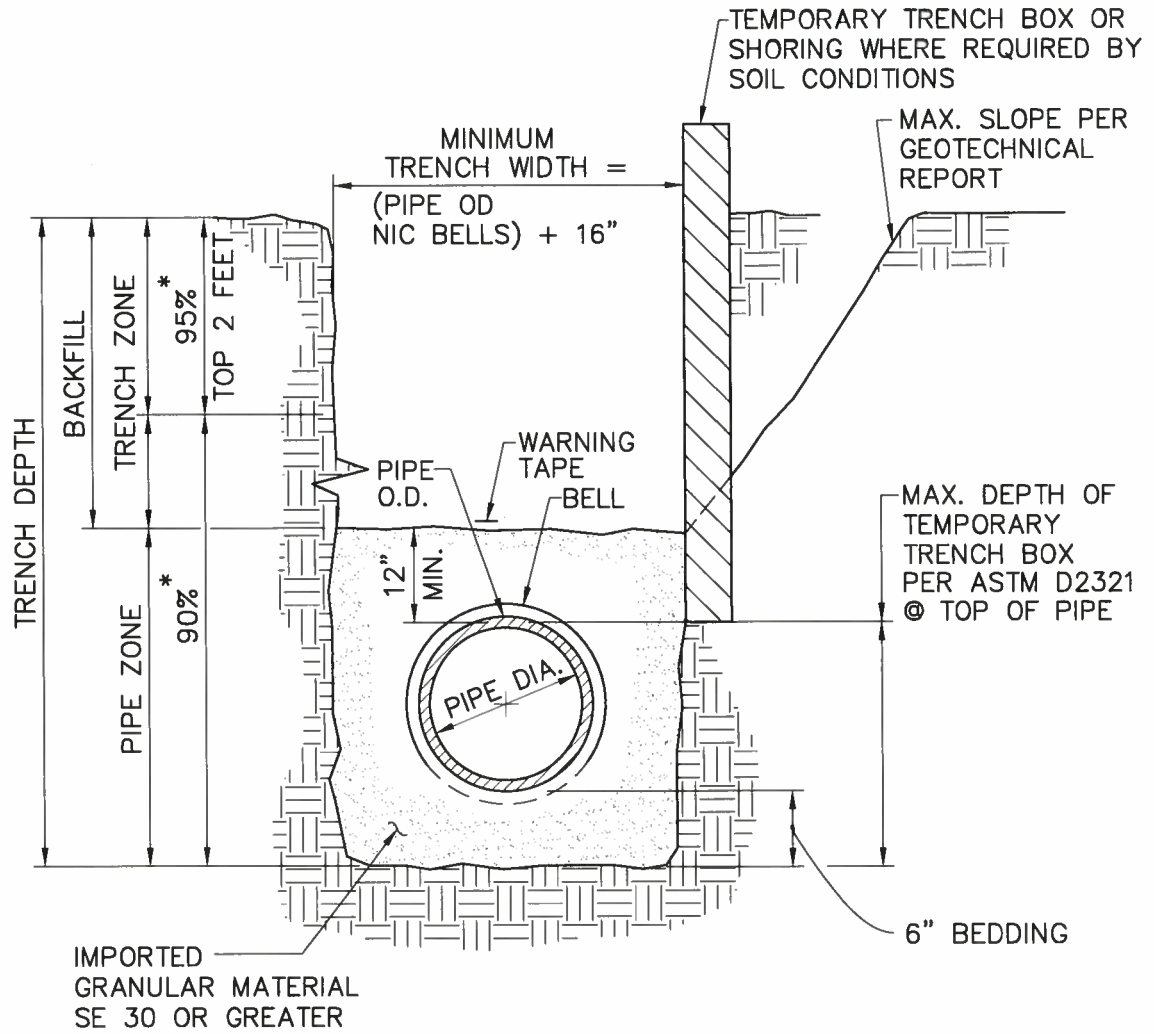
| | | |
|-----------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

3" WATER SERVICE

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-2 |
| DECEMBER 2011 |

W:\Engineering\04_Standards_PDFs\2011_Standards_Drawings\Drawings\WaterCAD11\2011-W2_12/15/2011 10:17 AM

W:\Engineering\04_Standards PDFs\2011 Stds & Specs... Drawings\2011 RMD Standards... Drawings\WaterCAD11\2011-W3_12/15/2011 10:18 AM



NOTES:

1. REFER TO SECTION 02223 OF THE SPECIFICATIONS
2. PAVING OR PAVEMENT REPAIR TO BE DONE IN ACCORDANCE TO CITY OR COUNTY STANDARDS
3. EXCAVATE BELL HOLES AT EACH PIPE JOINT TO PERMIT PROPER ASSEMBLY AND INSPECTION OF THE ENTIRE JOINT.
4. (*) INDICATES MINIMUM RELATIVE COMPACTION.



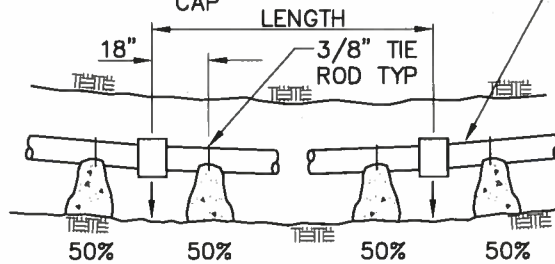
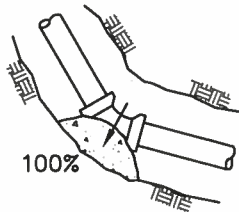
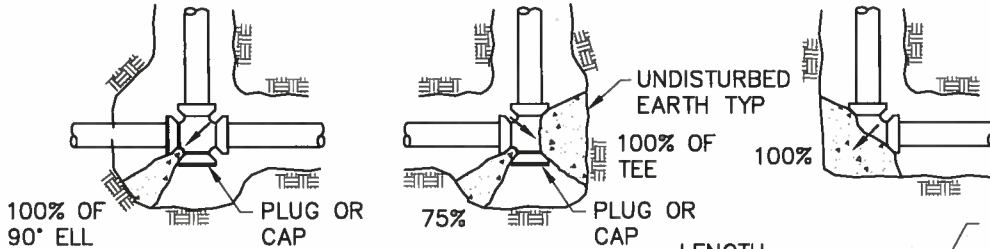
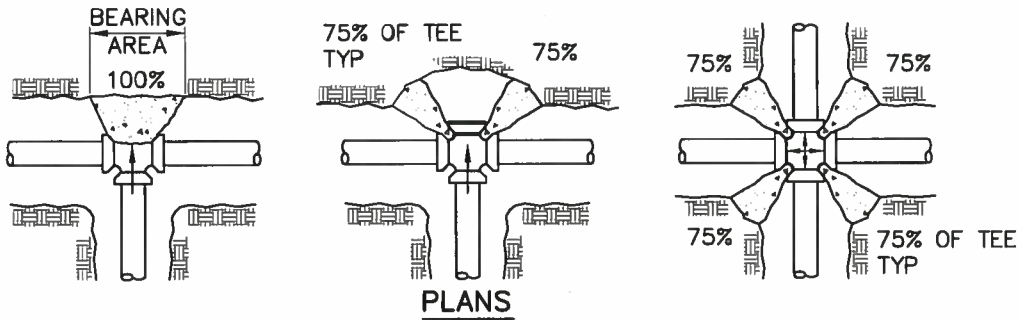
RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|----------------------------|----------|------|
| APPROVED <i>Jim C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**STANDARD PIPE ZONE
AND TRENCH BACKFILL**

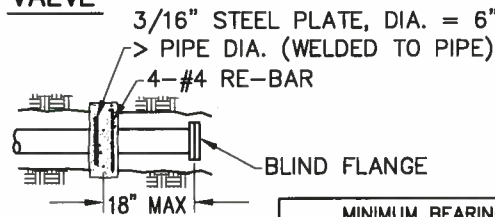
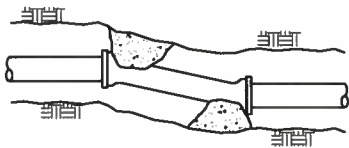
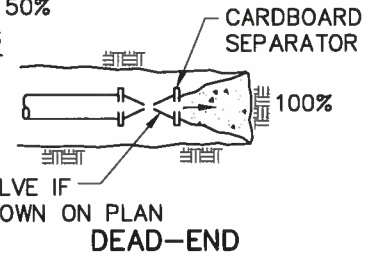
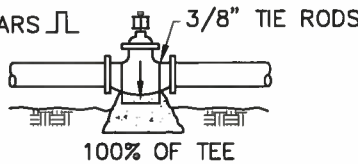
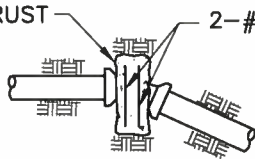
| |
|----------------------|
| STANDARD DRAWING NO. |
| W-3 |
| DECEMBER 2011 |

W:\Engineering\04_Standards\Drawings\Drawings\WaterCAD11\2011-W4 12/15/2011 10:19 AM



5" MAXIMUM DEFLECTION/JOINT FOR PIPES 3"-12" AND 3" MAXIMUM FOR 14"-24"

WEIGHT OF CONCRETE TO RESIST 100% OF TOTAL THRUST



NOTES:

1. IN USING THE ABOVE TABLES, USE THE MAXIMUM INTERNAL PRESSURE ANTICIPATED (I.e. HYDROSTATIC TEST PRESSURE, POSSIBLE SURGE PRESSURE DUE TO PUMP SHUT-OFF, ETC.)
2. SEE SOILS REPORT FOR BEARING STRENGTH OF SOIL IN THE ABSENCE OF A SOILS REPORT, AN AVERAGE SOIL (SPADABLE MEDIUM CLAY) CAN BE ASSUMED TO HAVE A BEARING STRENGTH OF 2000 P.S.F.
3. ARROWS (—) INDICATE THRUST DIRECTION
4. FIGURE (100%) AT THRUST BLOCK INDICATES PER CENT OF TOTAL THRUST TO BE APPLIED FOR BEARING AREA.
5. CONC. FOR THRUST BLOCKS TO BE 450-C-2000
6. CONCRETE THRUST BLOCKS TO BE POURED AGAINST UNDISTURBED EARTH.

| PIPE SIZE | MINIMUM BEARING AREAS IN SQUARE FEET PER 100 PSI OF PRESSURE | | | | |
|-----------|--|-----------|-----------|---------------|---------------|
| | DEAD END OR TEE | 90° ELBOW | 45° ELBOW | 22-1/2° ELBOW | 11-1/4° ELBOW |
| 6 | 3.7 | 5.3 | 2.9 | 1.5 | 0.7 |
| 8 | 6.4 | 9.1 | 4.9 | 2.5 | 1.3 |
| 10 | 9.7 | 13.7 | 7.4 | 3.8 | 1.9 |
| 12 | 13.7 | 19.4 | 10.5 | 5.3 | 2.7 |
| 14 | 18.4 | 26.0 | 14.1 | 7.2 | 3.6 |
| 16 | 23.8 | 33.6 | 18.2 | 9.3 | 4.7 |
| 18 | 24.9 | 42.2 | 22.9 | 11.7 | 5.9 |
| 20 | 36.6 | 51.8 | 28.0 | 14.3 | 7.2 |
| 24 | 52.3 | 73.9 | 40.0 | 20.4 | 10.2 |
| 30 | 80.4 | 113.7 | 61.6 | 31.4 | 15.8 |

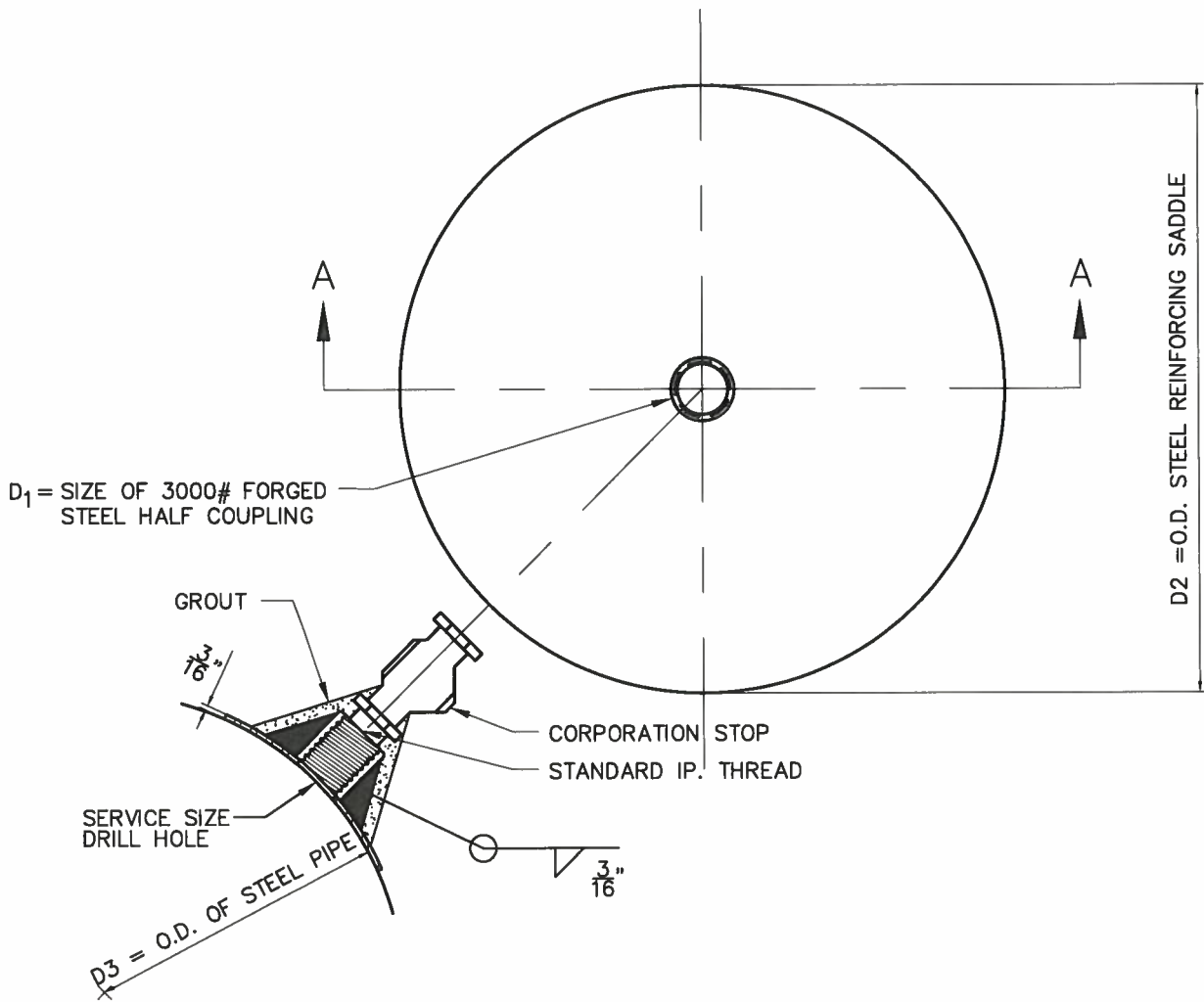


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|----------------------------|----------|------|
| APPROVED <i>Jim C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

CONCRETE THRUST BLOCKS

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-4 |
| DECEMBER 2011 |



NOTES:

1. USE DOUBLE-PASS WELDS FOR FABRICATION & FIELD WELDS.
2. SADDLE CURVATURE TO BE FORMED TO MEET PIPE DIAMETERS D_3 AS INDICATED.
3. WHEN INSTALLED, OUTLET TO BE COATED WITH SAME COATING AS PIPE.
4. SERVICE LATERALS TO BE INSTALLED AT 45° ANGLE ABOVE SPRINGLINE OF PIPE.

SECTION A-A

| SADDLE DIMENSIONS | | |
|-------------------|----------------|----------------|
| SERVICE SIZE | D ₁ | D ₂ |
| 3/4" / 1" | 1 1/4" | 5" |
| 1 1/2" / 2" | 2 1/2" | 7" |

W:\Engineering\04_Standards\PDFs\2011 Stds & Specs... Drawings\2011 RMD Standards_Drawings\Drawings\WaterCAD11\2011-W5 12/15/2011 10:20 AM

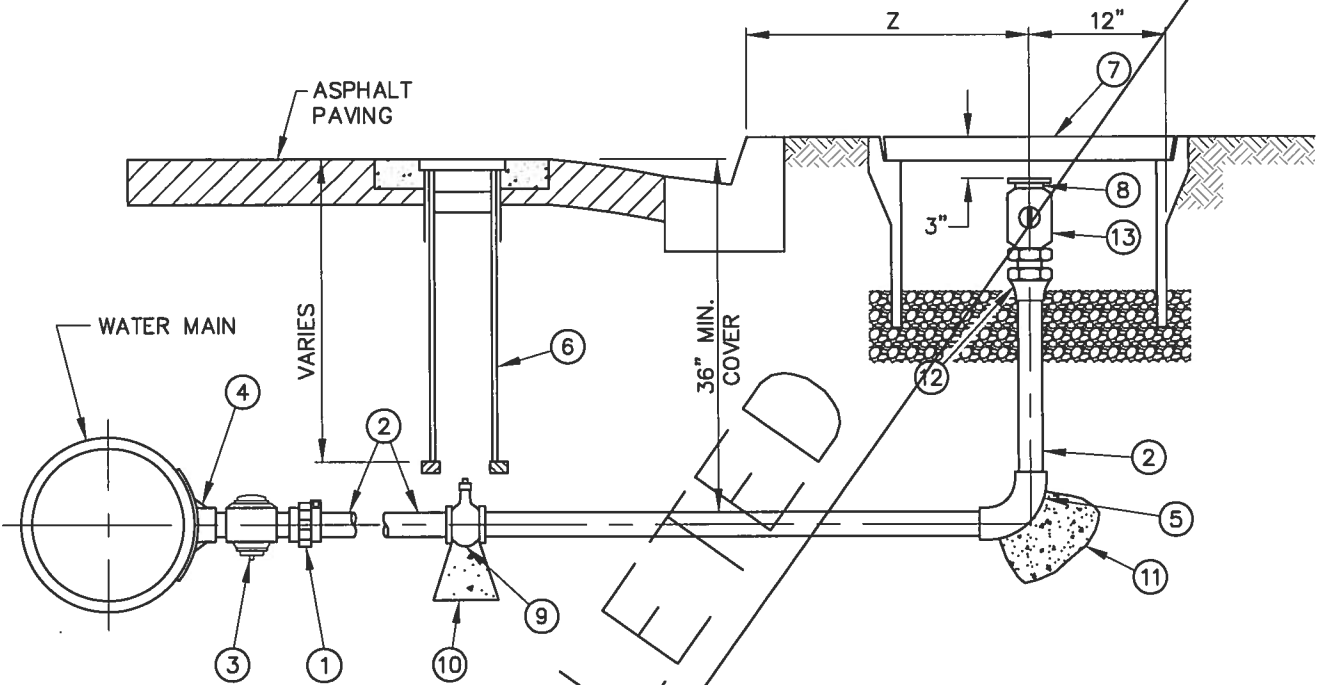


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED: <i>Jim C. Lee</i> | | |
| RCE # 55790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

SERVICE OUTLET SADDLE

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-5 |
| DECEMBER 2011 |



Z = 2' FROM BACK OF SIDEWALK.
 2' FROM FACE OF CURB IF NO SIDEWALK EXISTS.

W:\Engineering\04_Standards\PDFs\2011_Standards\Drawings\WaterCA011\2011-W6 12/15/2011 10:21 AM

| ITEM | NO. | DESCRIPTION | REMARKS |
|------|-----|---|--------------------------|
| 1 | 1 | 2" BRASS ADAPTOR | BRASS |
| 2 | 1 | 2" BRASS TUBING | BRASS |
| 3 | 1 | CORPORATION STOP | |
| 4 | 1 | SERVICE OUTLET SADDLE | PER RMWD STD. DWG. W-5 |
| 5 | 1 | 90° BRASS E/BOW | |
| 6 | 1 | VALVE BOX/INSTALLATION PER DISTRICT STD. DWG# W-19 | |
| 7 | 1 | POLYMER METER BOX WITH LID, 17" X 30" | |
| 8 | 1 | BRASS 2" IRON PIPE THREAD X 2 1/2" HOSE PIPE THREAD ADAPTER | |
| 9 | 1 | 2" BALL VALVE | |
| 10 | 1 | VALVE SUPPORT BLOCK | PER RMWD STD. DETAIL W-4 |
| 11 | 1 | THRUST BLOCK | PER RMWD SECTION 03300 |
| 12 | 1 | PIPE TO TUBING ADAPTER | |
| 13 | 1 | BALL VALVE | |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED:

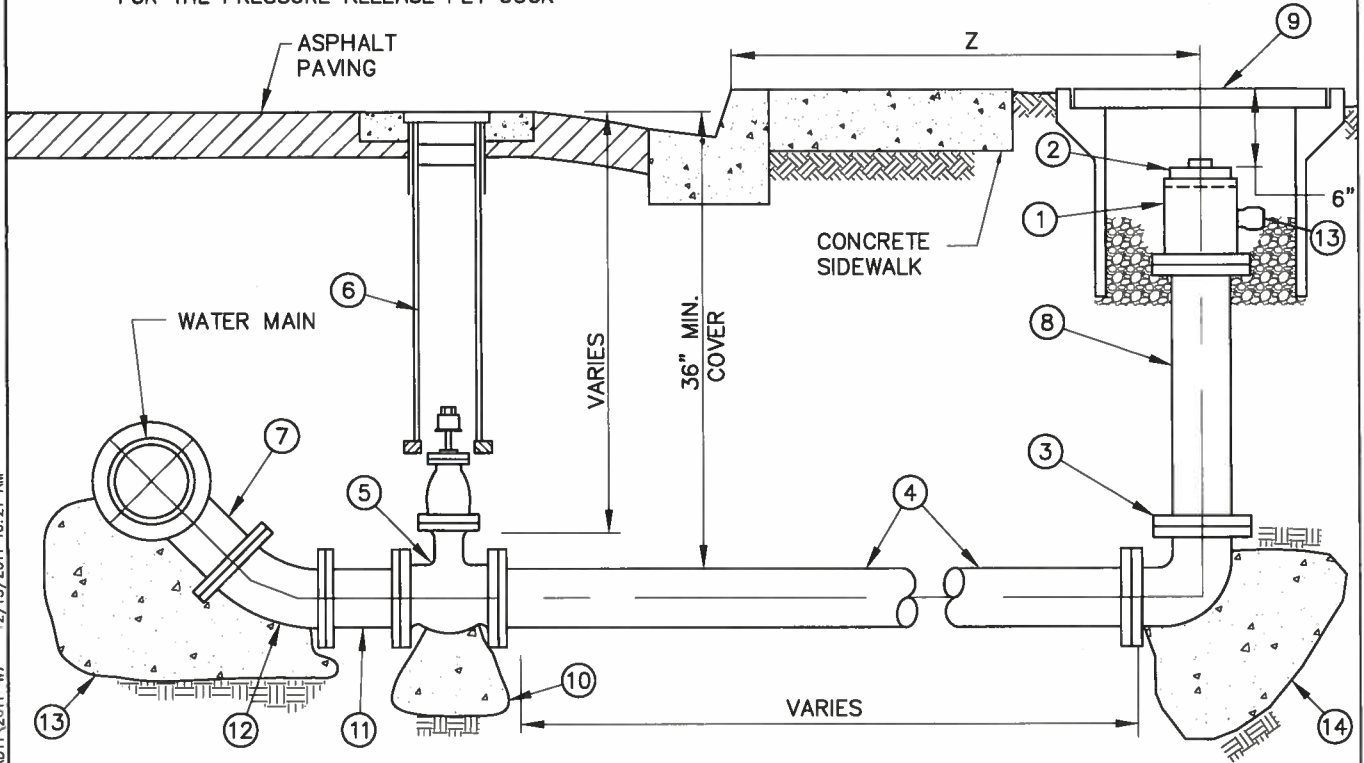
| | |
|-------------|-----------------|
| RCE # 55790 | EXP. 12/31/2012 |
| REVISION | APPROVED DATE |
| | |

2" BLOW-OFF ASSEMBLY

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-6 |
| DECEMBER 2011 |

NOTE:

1. BLOWOFFS INSTALLED AT STREETS OR ROADS WITHOUT CURBS SHALL BE PROTECTED WITH GUARD POSTS (2). PER RMWD STANDARD DETAIL W-13
2. FOR 6" BLOWOFF, USE STANDARD FIRE HYDRANT PER RMWD STD. DETAIL W-9 OR W-10
3. COUPLING SHALL BE DRILLED AND TAPPED AS REQUIRED FOR THE PRESSURE RELEASE PET COCK



Z 2'-6" FROM BACK OF SIDEWALK.
 2'-6" FROM FACE OF CURB IF NO SIDEWALK EXISTS.

| ITEM NO. | DESCRIPTION | REMARKS |
|----------|--|---|
| 1 | 4" DIP COUPLING, FL | |
| 2 | 4" BRASS PLUG | |
| 3 | FLG. 90° BEND | |
| 4 | 4" DUCTILE IRON PIPE | LENGTH AS REQ'D. STEEL WITH D.E. APPROVAL |
| 5 | 4" GATE VALVE FLG. | |
| 6 | VALVE BOX INSTALLATION PER DISTRICT STD. DWG# W-19 | |
| 7 | 4" FLANGED OUTLET | |
| 8 | 4" DIP FL X FL | LENGTH AS REQ'D |
| 9 | 12" CAST IRON VALVE WELL COVER | |
| 10 | VALVE SUPPORT BLOCK | PER RMWD STD. DETAIL W-4 |
| 11 | 4" FL X FL SPOOL | LENGTH AS REQ'D |
| 12 | 4" 45° FL X FL ELL | |
| 13 | THRUST BLOCK | PER RMWD STD. DETAIL W-4 |
| 14 | 1/4" PRESSURE RELEASE PET COCK | SEE NOTE 3 |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *Tim C. Lee*

RCE # 55790 EXP. 12/31/2012

| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

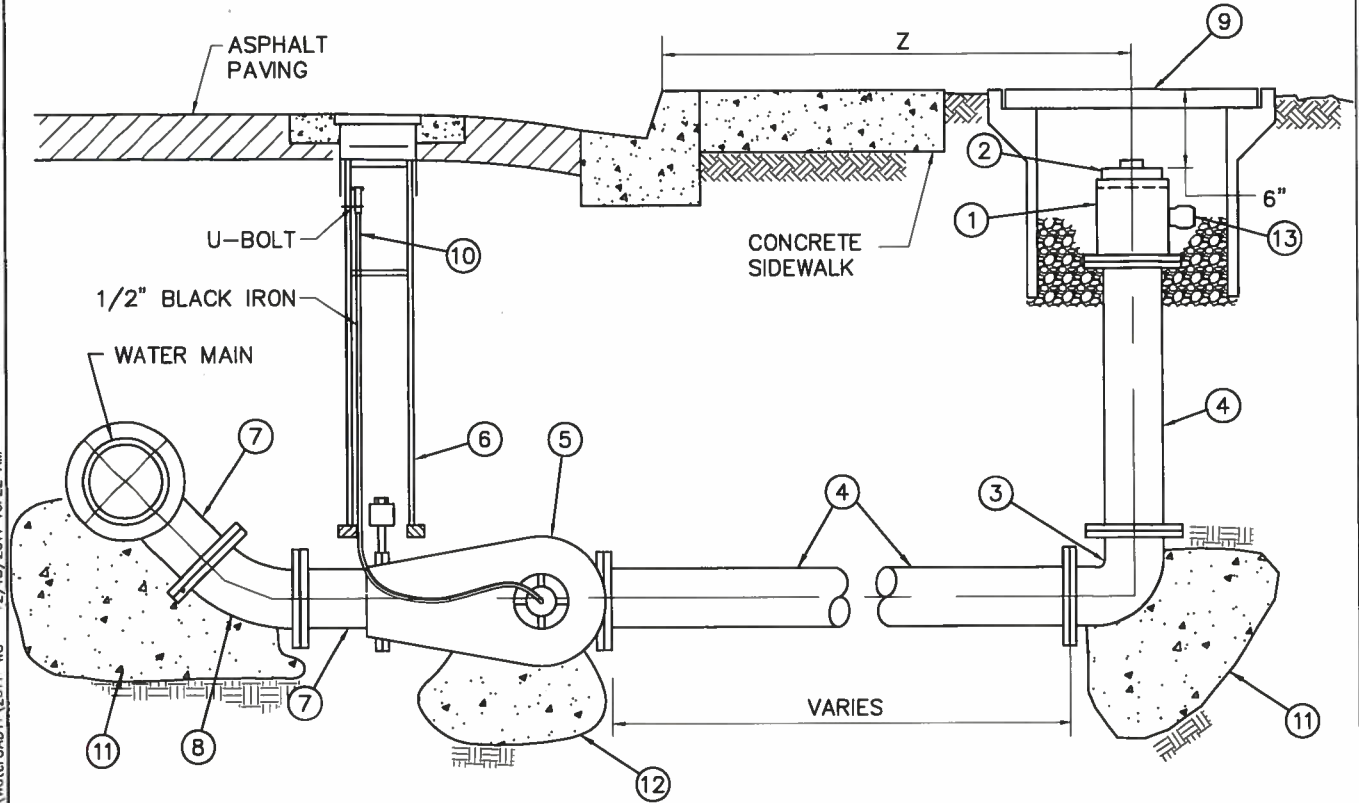
4" BLOW-OFF ASSEMBLY
 (FOR PRESSURE LESS THAN 250 PSI)

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-7 |
| DECEMBER 2011 |

W:\Engineering\04_Standards PDFs\2011 Standards PDFs\2011 Stds & Specs Drawings\2011 RMWD Standards Drawings\WaterCAD11\2011-W7 12/15/2011 10:21 AM

NOTES:

1. BLOWOFFS INSTALLED AT STREETS OR ROADS WITHOUT CURBS SHALL BE PROTECTED WITH GUARD POSTS (2). PER RMWD STANDARD DETAIL W-13
2. FOR 6" BLOWOFF, USE STANDARD FIRE HYDRANT PER RMWD STD. DETAIL W-9 OR W-10
3. COUPLING SHALL BE DRILLED AND TAPPED AS REQUIRED FOR THE PRESSURE RELEASE PET COCK



Z 2' FROM BACK OF SIDEWALK.
 2' FROM FACE OF CURB IF NO SIDEWALK EXISTS.

| ITEM | NO. | DESCRIPTION | REMARKS |
|------|-----|--|--------------------------|
| 1 | 1 | 4" DIP COUPLING, FL | |
| 2 | 1 | 4" BRASS PLUG | |
| 3 | 1 | 4" 90°, FLG. | LENGTH AS REQ'D |
| 4 | - | 4" DIP, FL X FL | LENGTH AS REQ'D |
| 5 | 1 | 4" PLUG VALVE, FLG. | |
| 6 | 1 | VALVE BOX INSTALLATION PER STD. DWG W-19 | |
| 7 | 1 | 4" FLANGED OUTLET | |
| 8 | 1 | 4" FL X FL 45° ELL | |
| 9 | 1 | 12" CAST IRON VALVE WELL COVER | |
| 10 | 2 | GREASE TUBE | |
| 11 | 2 | THRUST BLOCK | PER RMWD STD. DETAIL W-4 |
| 12 | 1 | VALVE SUPPORT | PER RMWD STD. DETAIL W-4 |
| 13 | 1 | 1/4" PRESSURE RELEASE PET COCK | SEE NOTE 3 |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *Jim C. Lee*

RCE # 55790 EXP. 12/31/2012

| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

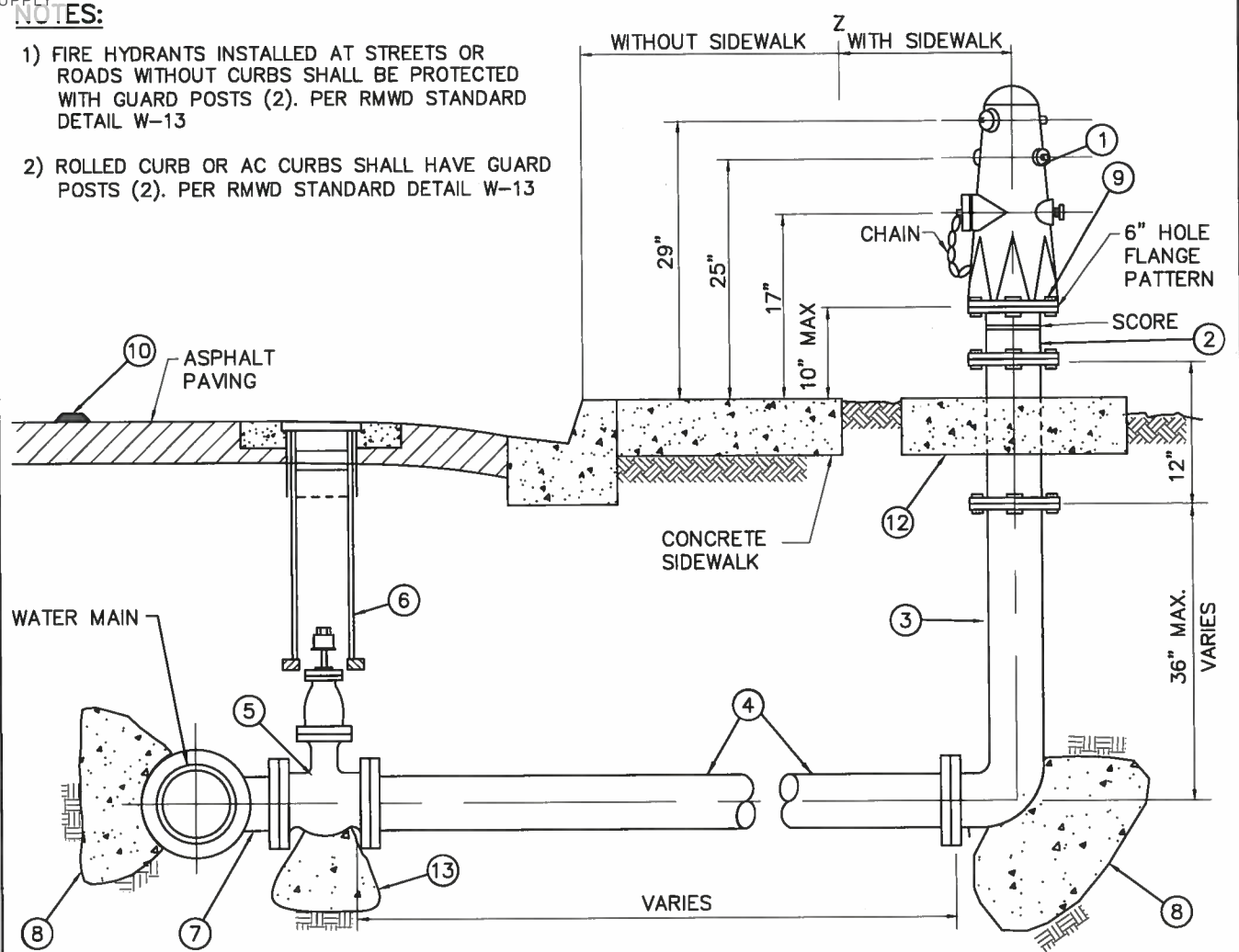
4" BLOW-OFF ASSEMBLY
 (FOR PRESSURE GREATER THAN 250 PSI)

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-8 |
| DECEMBER 2011 |

W:\Engineering\04_Standards\PDFs\2011_Std & Specs_Drawings\2011_RMWD_Standards_Drawings\Drawings\WaterCAD11\2011-W8 12/15/2011 10:22 AM

NOTES:

- 1) FIRE HYDRANTS INSTALLED AT STREETS OR ROADS WITHOUT CURBS SHALL BE PROTECTED WITH GUARD POSTS (2). PER RMWD STANDARD DETAIL W-13
- 2) ROLLED CURB OR AC CURBS SHALL HAVE GUARD POSTS (2). PER RMWD STANDARD DETAIL W-13



Z 2'-6" FROM BACK OF SIDEWALK.
 2'-6" FROM FACE OF CURB IF NO SIDEWALK EXISTS.

| DESCRIPTION | BARRELS OUTLETS |
|---------------------------|---------------------------|
| COMMERCIAL FIRE HYDRANT | 6" x 4" x 2 1/2" x 2 1/2" |
| SINGLE FAMILY RESIDENTIAL | 6" x 4" x 2 1/2" |

| ITEM NO. | DESCRIPTION | REMARKS |
|----------|--|------------------------------------|
| 1 | 6" FIRE HYDRANT | 6 BOLTS, ALL BRONZE, SAFETY YELLOW |
| 2 | BREAK-OFF RISER, 6" STEEL OR DUCTILE IRON | SCORED (NOT MOLDED) |
| 3 | DUCTILE IRON BURY ELL | |
| 4 | 6" DI PIPE | |
| 5 | 6" GATE VALVE FL OR PO | PER STANDARD SPECIFICATION |
| 6 | VALVE BOX INSTALLATION PER DISTRICT STD. DWG# W-19 | SEE STANDARD SPECIFICATION |
| 7 | 6" FLANGED OUTLET | PER STANDARD SPECIFICATION |
| 8 | THRUST BLOCK | PER RMWD 03300 |
| 9 | BREAK OFF BOLTS, THREADS UP FILL W/SILICON | PER STANDARD SPECIFICATIONS |
| 10 | REFLECTIVE PAVEMENT MARKER (BLUE) | PER FIRE DISTRICT REQUIREMENTS |
| 11 | RESTRAINT HARNESS | |
| 12 | 4" x 4" CONCRETE PAD, 4" THICK, 520-C-2500 | |
| 13 | VALVE SUPPORT BLOCK | PER RMWD STD. DETAIL W-4 |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *Finn C. Lee*

RCE # 55790 EXP. 12/31/2012

| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

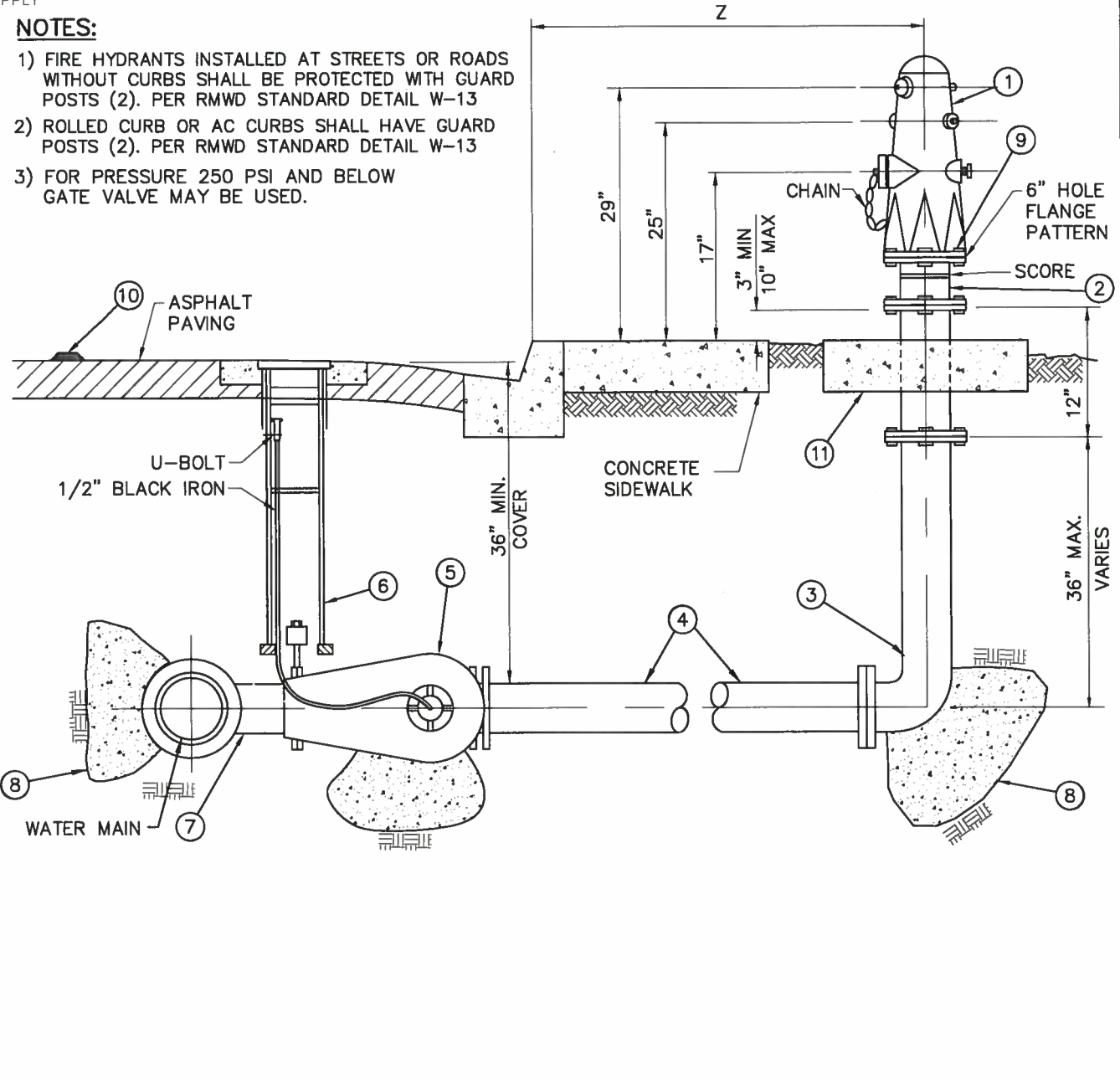
6" FIRE HYDRANT ASSEMBLY
 (FOR PRESSURE LESS THAN 250 PSI)

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-9 |
| DECEMBER 2011 |

W:\Engineering\04_Standards\PDFs\2011\Standards\Drawings\CAD\WaterCAD011\2011-W9 1/13/2012 12:44 PM

NOTES:

- 1) FIRE HYDRANTS INSTALLED AT STREETS OR ROADS WITHOUT CURBS SHALL BE PROTECTED WITH GUARD POSTS (2). PER RMWD STANDARD DETAIL W-13
- 2) ROLLED CURB OR AC CURBS SHALL HAVE GUARD POSTS (2). PER RMWD STANDARD DETAIL W-13
- 3) FOR PRESSURE 250 PSI AND BELOW GATE VALVE MAY BE USED.



W:\Engineering\04_Standards PDFs\2011_Standards PDFs\2011 Stds & Specs Drawings\2011 RMWD Standards Drawings\CAD\WaterCAD11\2011-W10 1/13/2012 12:43 PM

| ITEM | NO. | DESCRIPTION | REMARKS |
|------|-----|--|--------------------------------|
| 1 | 1 | 6" FIRE HYDRANT | 6 BOLTS, SAFETY YELLOW |
| 2 | 1 | 6" BREAK-OFF RISER, | SCORED (NOT MOLDED) |
| 3 | 1 | 6" BURIED ELL, FLG. | |
| 4 | - | 6" STEEL PIPE | CL-300 |
| 5 | 1 | 6" PLUG VALVE, FLG. | PER STANDARD SPECIFICATION |
| 6 | 1 | VALVE BOX INSTALLATION PER DISTRICT STD. DWG# W-19 | SEE STANDARD SPECIFICATION |
| 7 | 1 | 6" FLANGED OUTLET | PER STANDARD SPECIFICATION |
| 8 | 1 | THRUST BLOCK | PER RMWD STD. DETAIL W-4 |
| 9 | 6 | BOLTS BREAK OFF BELOW 300 psi. | PER STANDARD SPECIFICATIONS |
| 10 | 1 | REFLECTIVE PAVEMENT MARKER(BLUE) AT STREET CL | PER FIRE DISTRICT REQUIREMENTS |
| 11 | 1 | 4' x 4' CONCRETE PAD 4" THICK, 520-C-2500 | |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED *Tim C. Lee*

RCE # 55790 EXP.12/31/2012

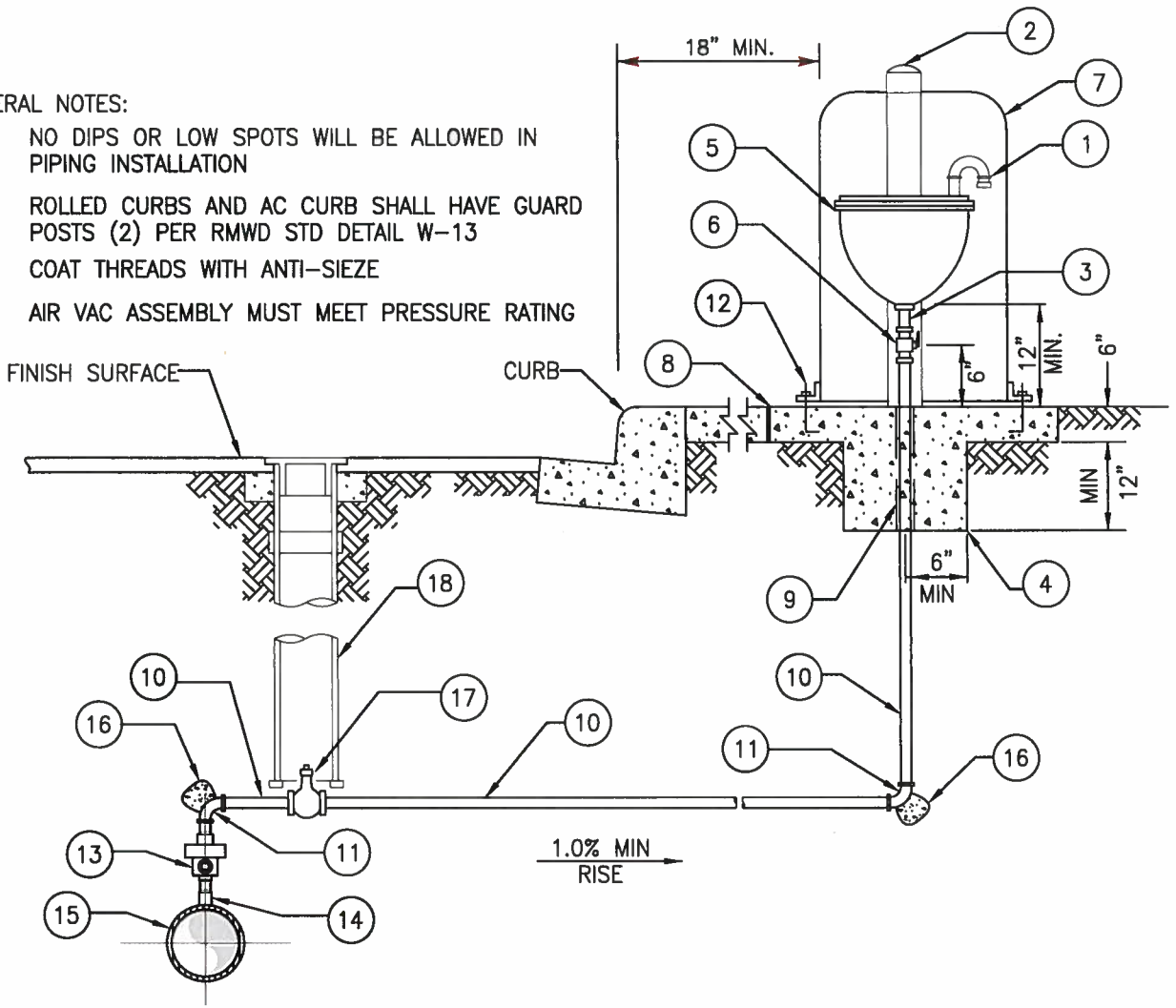
| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

6" FIRE HYDRANT ASSEMBLY
 (FOR PRESSURE GREATER THAN 250 PSI)

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-10 |
| DECEMBER 2011 |

GENERAL NOTES:

- 1) NO DIPS OR LOW SPOTS WILL BE ALLOWED IN PIPING INSTALLATION
- 2) ROLLED CURBS AND AC CURB SHALL HAVE GUARD POSTS (2) PER RMWD STD DETAIL W-13
- 3) COAT THREADS WITH ANTI-SIEZE
- 3) AIR VAC ASSEMBLY MUST MEET PRESSURE RATING



W:\Engineering\04_Standards_PDFs\2011_Std & Specs_Drawings\2011_RMWD_Standards_Drawings\Drawings\WaterCAD11\2011-W11 12/15/2011 10:24 AM

| ITEM | SIZE & DESCRIPTION | ITEM | SIZE & DESCRIPTION |
|------|---|------|--|
| 1 | GALV CLOSE NIPPLE & RETURN BEND WITH INSECT SCREEN TURNED OUT | 11 | 90° BRASS ELL |
| 2 | GUARD POSTS PER W-13 | 12 | 316 SST, BOLTS ON ENCLOSURE RED HEAD |
| 3 | BRASS CLOSE NIPPLE | 13 | BRASS CORP STOP, |
| 4 | SQUARE CONCRETE BASE | 14 | FORGED STEEL HALF-COUPLING, THREADED, CLASS 3000 WELDED TO PIPE PER W-5. (CML&C PIPE) OR DOUBLE STRAP, STAINLESS STEEL, TAPPING COLLAR (PVC OR DUCTILE IRON) |
| 5 | AUTOMATIC AIR RELEASE AND VACUUM RELIEF VALVE | 15 | CML&C OR DIP WATER MAIN |
| 6 | BALL VALVE WITH HANDLE AND SERVICE STOP | 16 | THRUST BLOCK PER RMWD SECTION 03300 |
| 7 | HOUSING, 18" DIA. X 30" TALL | 17 | BALL VALVE |
| 8 | 1/2" EXPANSION JOINT | 18 | VALVE BOX INSTALLATION PER DISTRICT STD. DWG NO. W-19 |
| 9 | PVC SLEEVE, EXTEND 2" BELOW CONCRETE | | |
| 10 | BRASS PIPE | | |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *Erin C. Lee*

RCE # 55790 EXP.12/31/2012

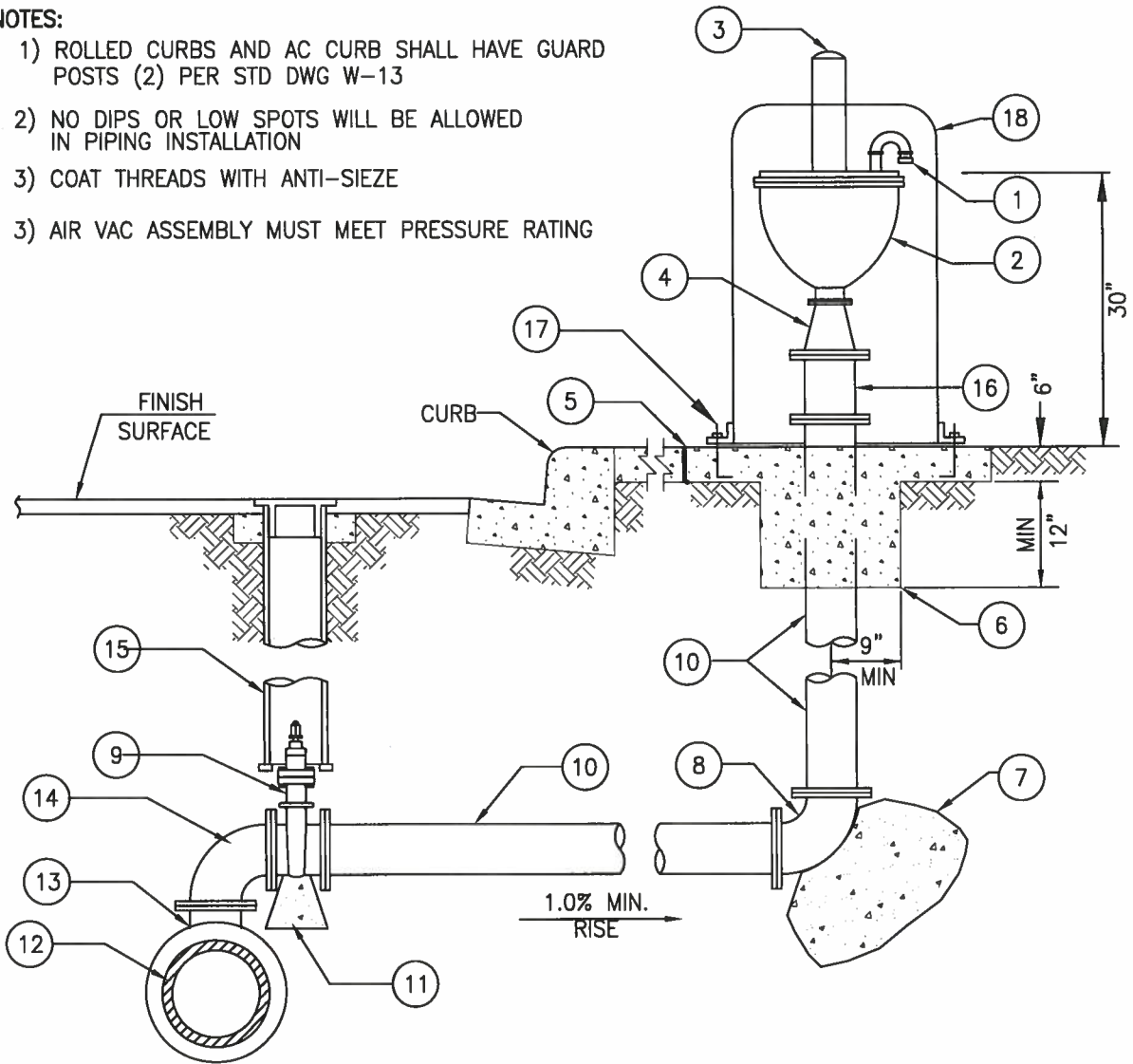
| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

**1" AND 2"
 AUTOMATIC AIR RELEASE
 AND VACUUM RELIEF VALVE**

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-11 |
| DECEMBER 2011 |

NOTES:

- 1) ROLLED CURBS AND AC CURB SHALL HAVE GUARD POSTS (2) PER STD DWG W-13
- 2) NO DIPS OR LOW SPOTS WILL BE ALLOWED IN PIPING INSTALLATION
- 3) COAT THREADS WITH ANTI-SIEZE
- 3) AIR VAC ASSEMBLY MUST MEET PRESSURE RATING



W:\Engineering\04_Standards\PDFs\2011_Standards\Drawings\WaterCAD11\2011-W12 12/15/2011 10:26 AM

| ITEM | SIZE & DESCRIPTION | ITEM | SIZE & DESCRIPTION |
|------|---|------|---|
| 1 | GALV CLOSE NIPPLE & RETURN BEND WITH INSECT SCREEN TURNED OUT | 10 | DUCTILE IRON PIPE WRAPPED W/ PE |
| 2 | AUTOMATIC AIR RELEASE AND VACUUM RELIEF VALVE | 11 | VALVE SUPPORT BLOCK PER RMWD STD DETAIL W-4 |
| 3 | GUARD POSTS PER W-13 | 12 | STEEL OR DUCTILE IRON WATER MAIN |
| 4 | 6" x 4" FLG REDUCER IF NEEDED | 13 | FLG x FLG TEE |
| 5 | 1/2" EXPANSION JOINT | 14 | FLG DIP 90° BEND |
| 6 | SQUARE CONCRETE BASE, 560-C-3250 | 15 | VALVE BOX INSTALLATION PER DISTRICT STD. DWG NO. W-19 |
| 7 | THRUST BLOCK PER RMWD SEC. 03300 | 16 | DIP FLG X FLG SPOOL |
| 8 | DIP FLG x FLG 90° BEND | 17 | 316 SST, BOLTS ON ENCLOSURE RED HEAD |
| 9 | FL x FL GATE VALVE | 18 | HOUSING, 24" X 36" TALL, FACE LOCK AWAY FROM CURB |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *Evan C. Lee*

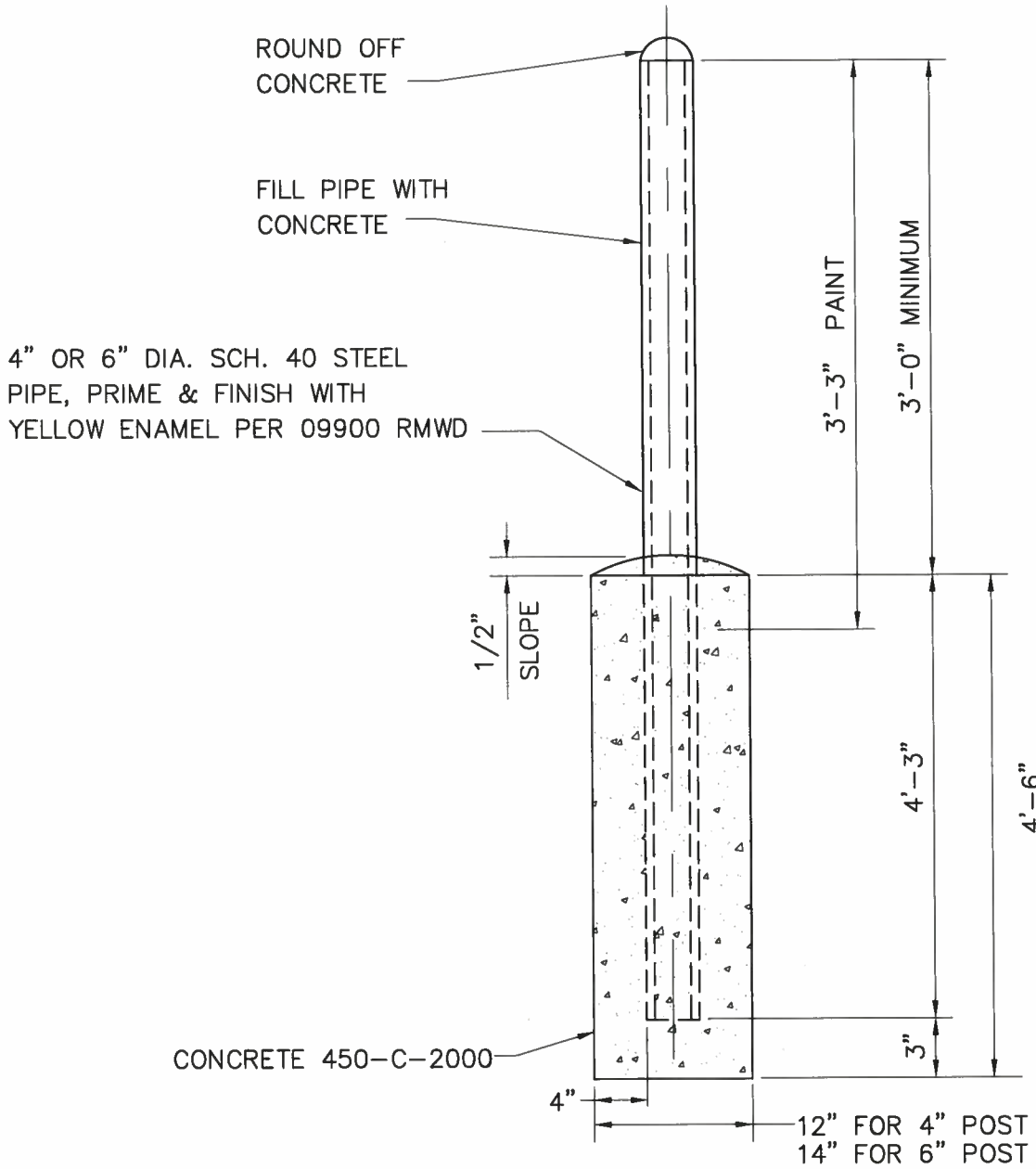
RCE # 55790 EXP. 12/31/2012

| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

**4" AND 6"
 AUTOMATIC AIR RELEASE
 AND VACUUM RELIEF VALVE**

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-12 |
| DECEMBER 2011 |

W:\Engineering\04_Standards_PDFs\2011_Standards_Drawings\Drawings\WaterCAD11\2011-W13 12/15/2011 10:27 AM



NOTES:

1. LOCATION SHALL BE AS SHOWN ON PLAN VIEW, OR AS DIRECTED IN THE FIELD BY DISTRICT ENGINEER.
2. 4" DIA. POSTS SHALL BE APPROVED BY D.E. FOR SPEED GREATER THAN 30 MPH 6" DIA. POSTS SHALL BE USED.



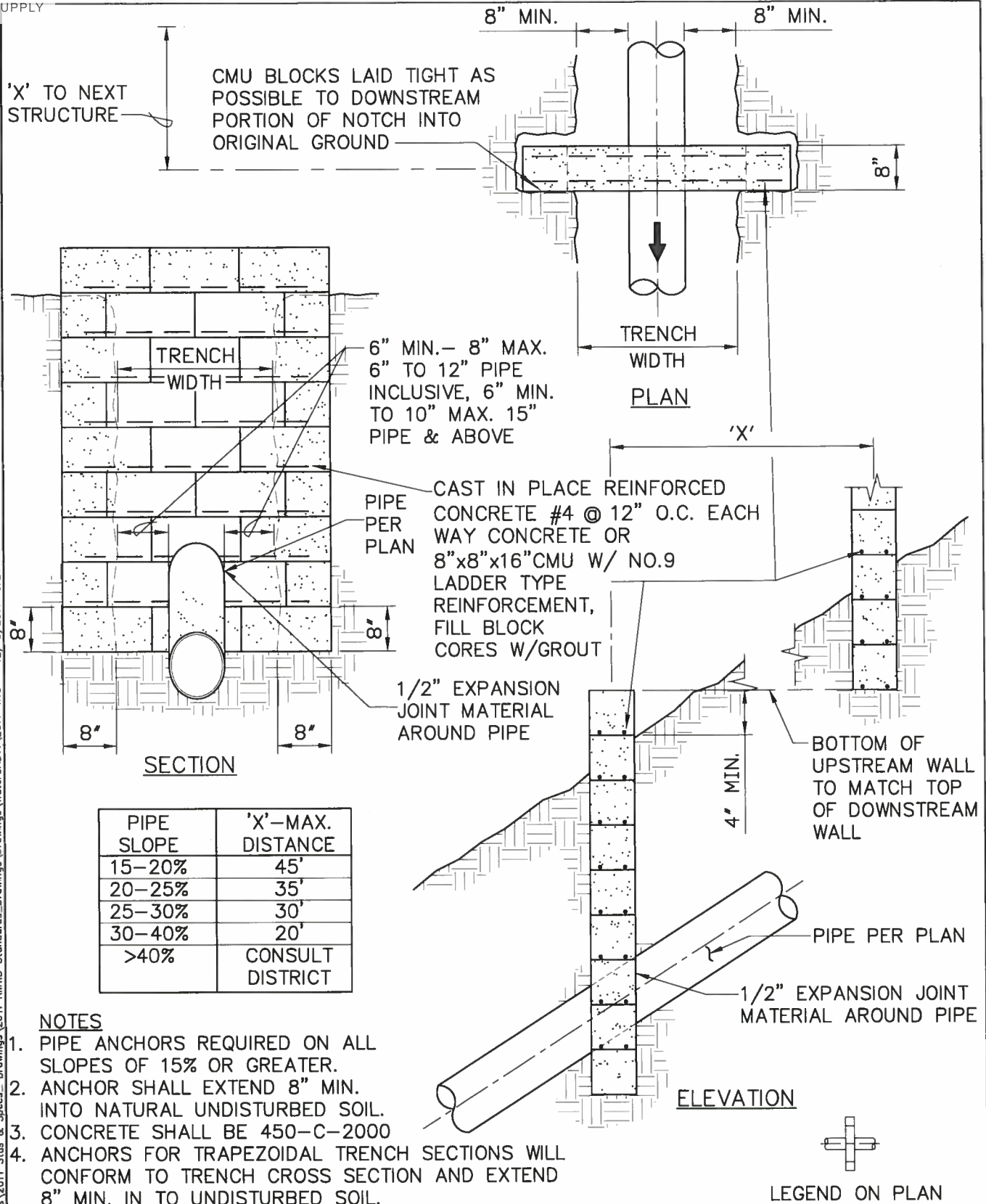
RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED: <i>Tim C. Lee</i> | | |
| RCE # 55790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**STANDARD GUARD POST
 INSTALLATION**

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-13 |
| DECEMBER 2011 |

W:\Engineering\04-Standards PDFs\2011_Standards PDFs\2011_Standards Drawings\WaterCAD11\2011-W15 12/15/2011 10:28 AM



NOTES

1. PIPE ANCHORS REQUIRED ON ALL SLOPES OF 15% OR GREATER.
2. ANCHOR SHALL EXTEND 8" MIN. INTO NATURAL UNDISTURBED SOIL.
3. CONCRETE SHALL BE 450-C-2000
4. ANCHORS FOR TRAPEZOIDAL TRENCH SECTIONS WILL CONFORM TO TRENCH CROSS SECTION AND EXTEND 8" MIN. IN TO UNDISTURBED SOIL.



RAINBOW MUNICIPAL WATER DISTRICT

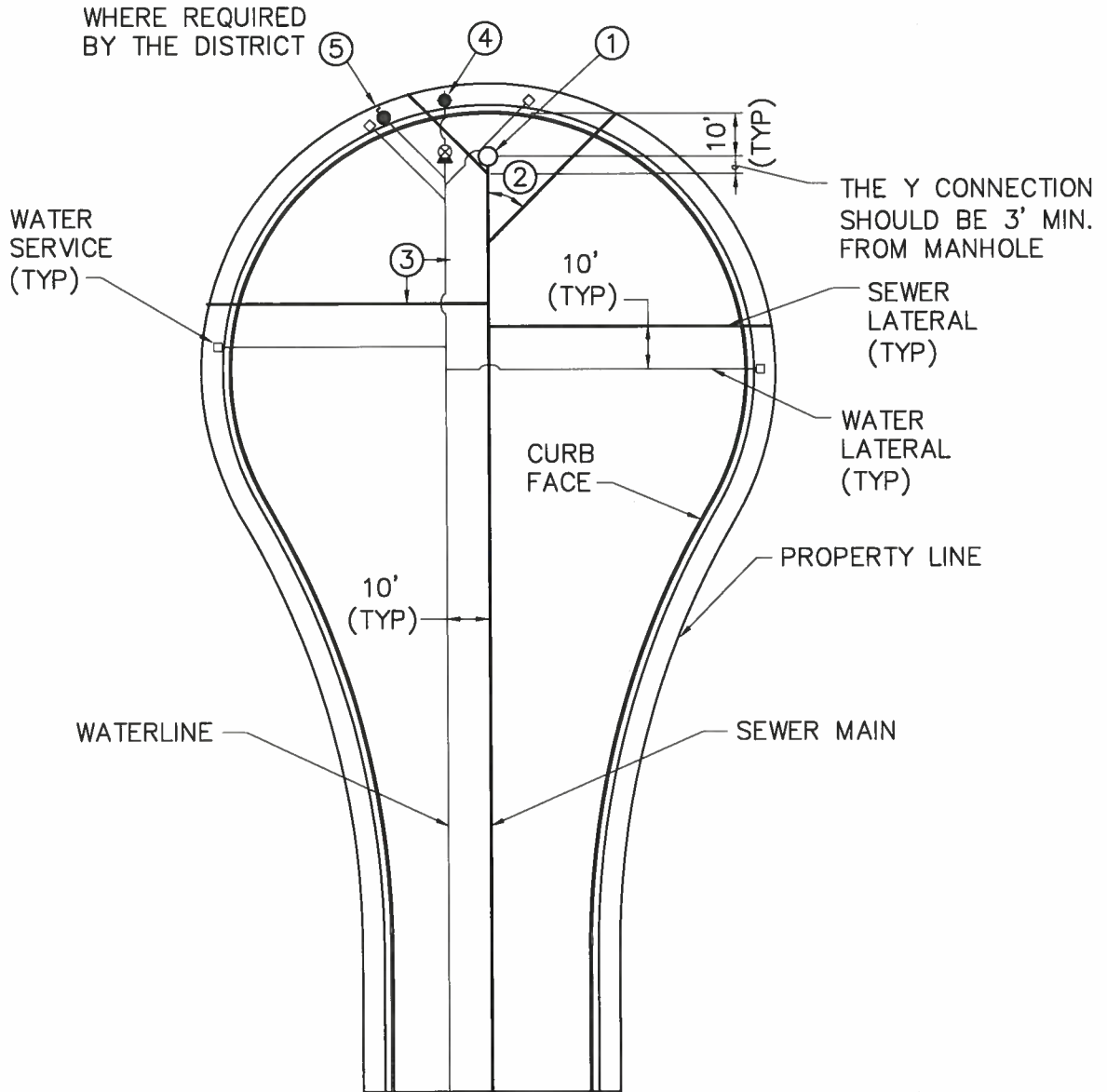
| | | |
|----------------------------|----------|------|
| APPROVED | | |
| <i>Jim C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

STANDARD CUTOFF WALL

STANDARD DRAWING NO.

W-15

DECEMBER 2011



W:\Engineering\04_Standards_PDFs\2011_Standards_PDFs\Drawings\Drawings\WaterCAD11\2011-W17 12/15/2011 10:29 AM

| ITEM | DESCRIPTION |
|------|---|
| 1 | USE WATER-TIGHT MANHOLE COVER WHERE CUL-DE-SAC CREATES LOW POINT |
| 2 | 45° ANGLE ONLY IF NECESSARY TO SERVE REAR LOTS (WATER & SEWER) |
| 3 | 90° ANGLE (STANDARD) (WATER & SEWER) |
| 4 | END OF MAIN FIRE HYDRANT (TO SERVE AS A BLOWOFF). LOCATE TO CLEAR DRIVEWAYS |
| 5 | END OF MAIN A.V.A.R. (WHERE CUL-DE-SAC CREATES A HIGH POINT). |



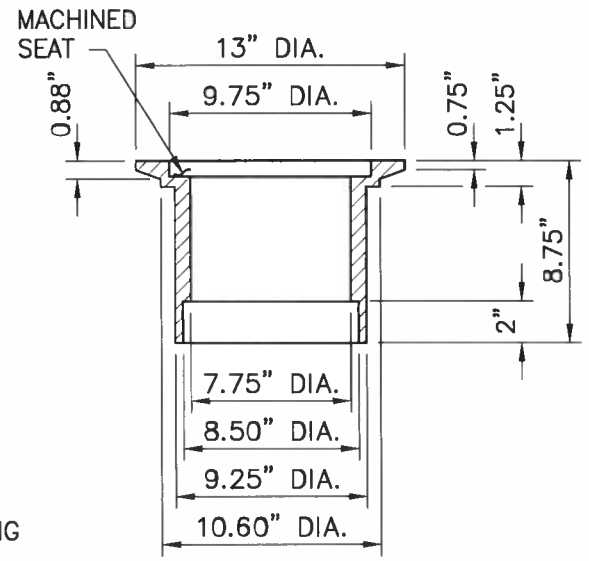
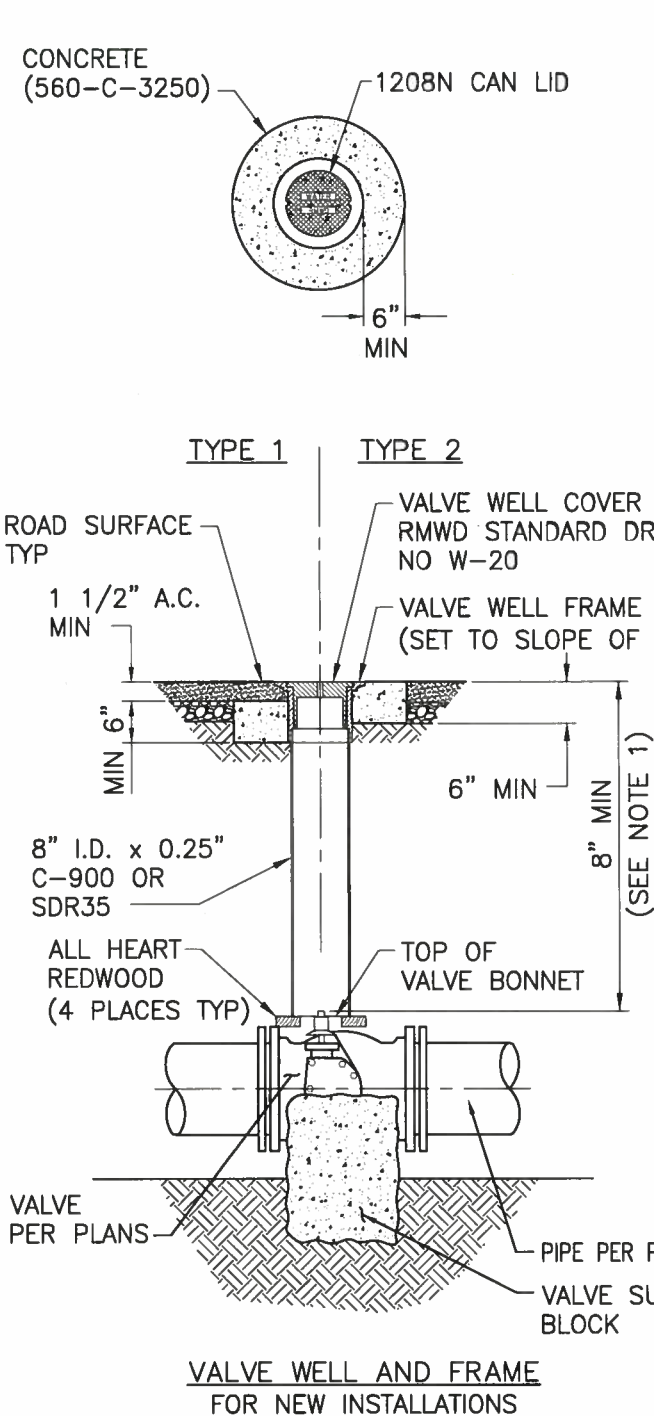
RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|------------------------------|----------|------|
| APPROVED: <i>Erin C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

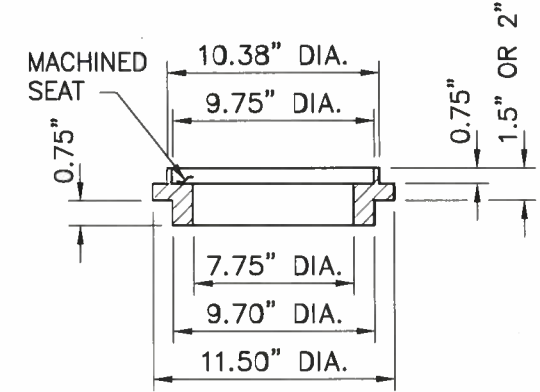
**STANDARD CUL-DE-SAC
 WATER LATERALS**

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-17 |
| DECEMBER 2011 |

W:\Engineering\04_Standards_PDFs\2011_Standards_PDFs\2011_Standards_PDFs\Drawings\WaterCAD11\2011-W19 12/15/2011 10:33 AM



CAST IRON VALVE WELL FRAME



CAST IRON RISER RING FOR RETROFITTING AND OVERLAY PROJECTS

VALVE WELL AND FRAME FOR NEW INSTALLATIONS

NOTES:

1. FOR GATE VALVES, PROVIDE VALVE KEY EXTENSION WHERE THIS DIMENSION EXCEEDS 25 INCHES.
2. THE SURFACE OF THE VALVE WELL COVER SHALL MATCH THE STREET CROSS SLOPE AND PROFILE.

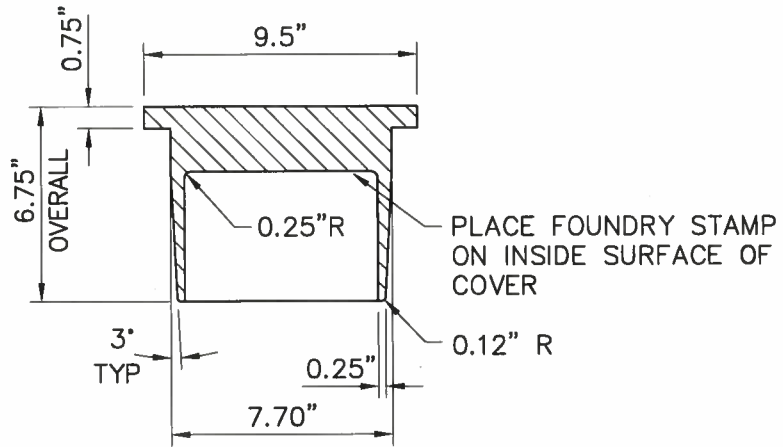
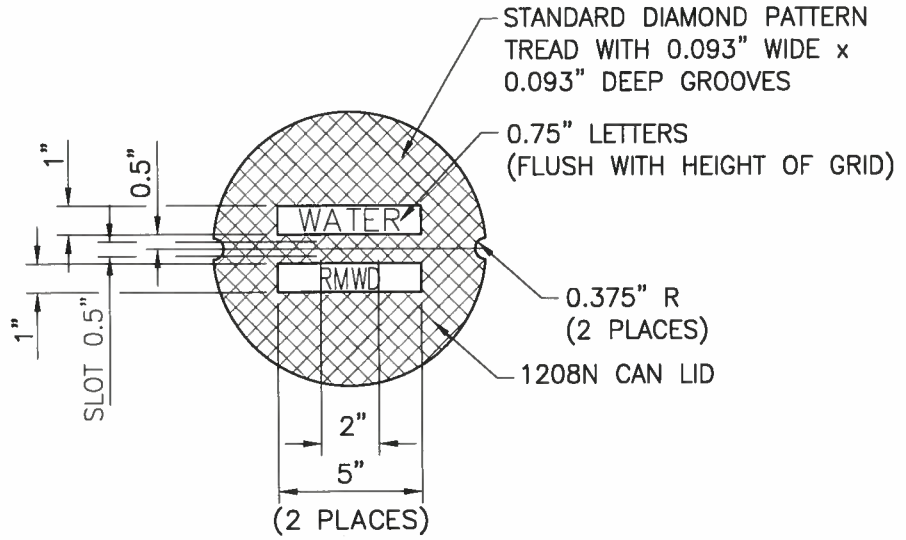


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED <i>Jim C. Lee</i> | | |
| RCE # 85790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

VALVE WELL FRAME

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-19 |
| DECEMBER 2011 |



VALVE WELL COVER PAINT CHART

| | | |
|----------------------|---------------------------|-----------------|
| <u>INLINE VALVES</u> | <u>B.O.s AND AIR VACS</u> | <u>HYDRANTS</u> |
| WHITE | YELLOW | RED |

W:\Engineering\04_Standards\PDFs\2011_Standards & Specs... Drawings\2011_RMWD_Standards... Drawings\WaterCAD11\2011-W20 12/15/2011 10:34 AM

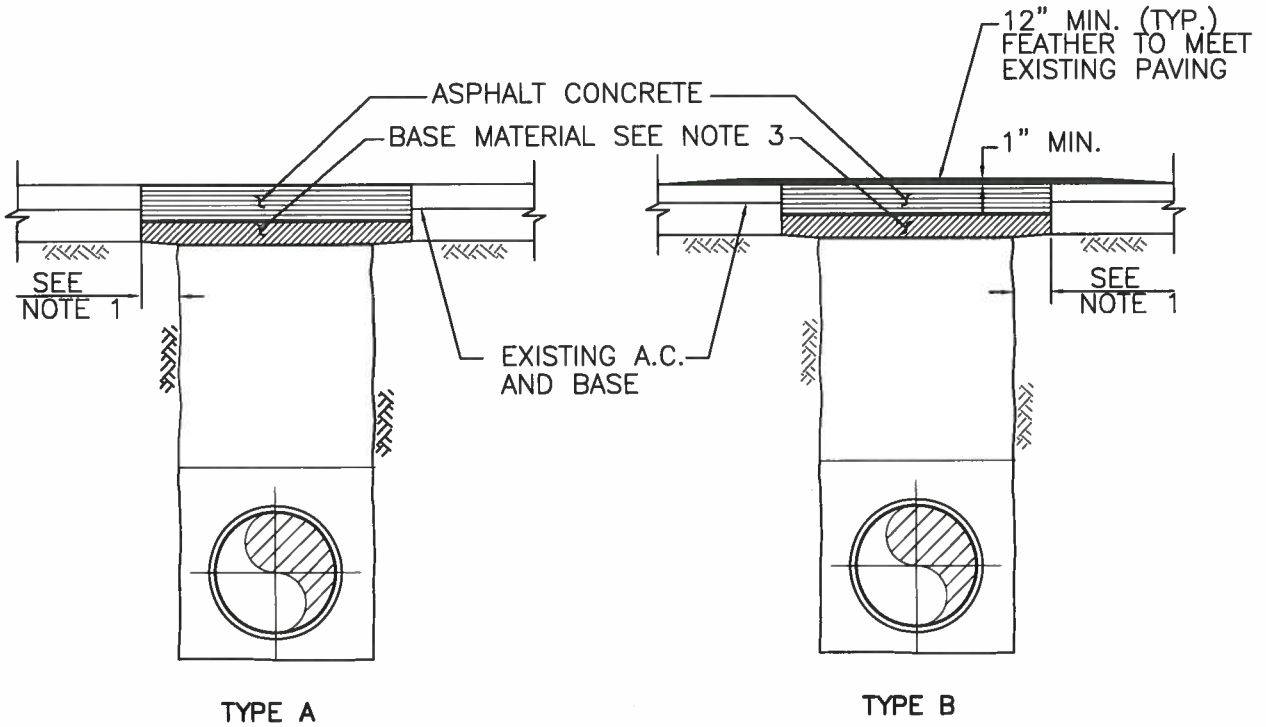


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED: <i>Tim C. Lee</i> | | |
| RCE # 58790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

VALVE WELL COVER

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-20 |
| DECEMBER 2011 |



12/15/2011 10:34 AM
 W:\Engineering\04_Standards PDFs\2011 Stds & Specs_ Drawings\2011 RMWD Standards Drawings\WaterCAD11\2011-W21

NOTES:

- 1) TRENCH EDGES TO BE CUT A MINIMUM OF 6" WIDER THAN TRENCH FOR TRENCHES 3' WIDE OR LESS, AND 12" WIDER FOR TRENCHES OVER 3' WIDE.
- 2) EXISTING AC SHALL BE CUT AND REMOVED IN SUCH A MANNER SO AS NOT TO TEAR, BULGE OR DISPLACE ADJACENT PAVEMENT. EDGES SHALL BE CLEAN AND VERTICAL. ALL CUTS SHALL BE PARALLEL OR PERPENDICULAR TO STREET CENTERLINE, WHEN PRACTICAL.
- 3) BASE MATERIAL TO BE REPLACED TO DEPTH OF EXISTING BASE OR 6" MINIMUM, AC MAY BE SUBSTITUTED FOR BASE MATERIAL.
- 4) A TACK COAT OF ASPHALT EMULSION OR PAVING ASPHALT SHALL BE APPLIED TO EXISTING AC OR P.C.C. CONTACT SURFACES, PRIOR TO RESURFACING.
- 5) ASPHALT CONCRETE RESURFACING:
 - A) MINIMUM TOTAL THICKNESS SHALL BE ONE INCH GREATER THAN EXISTING AC OR 3" MINIMUM,
 - B) AC SHALL BE HOT PLANT MIX CALTRANS SPEC GRADE C2-PG-64-10.
 - C) FINISH COURSE FOR TYPE B RESURFACING SHALL BE LAID DOWN USING A SPREADER BOX.
- 6) ALL AC RESURFACING SHALL BE SEAL COATED WITH AN EMULSIFIED ASPHALT AND COVERED WITH SAND. CHIP SEALING TO BE APPLIED AS REQUIRED BY AGENCY.
- 7) TYPE B SHALL NOT BE USED ON LATERAL CROSSINGS.
- 8) SLOUGHING OF TRENCH UNDER PAVEMENT SHALL BE CAUSE FOR REQUIRING ADDITIONAL PAVEMENT AND BASE.



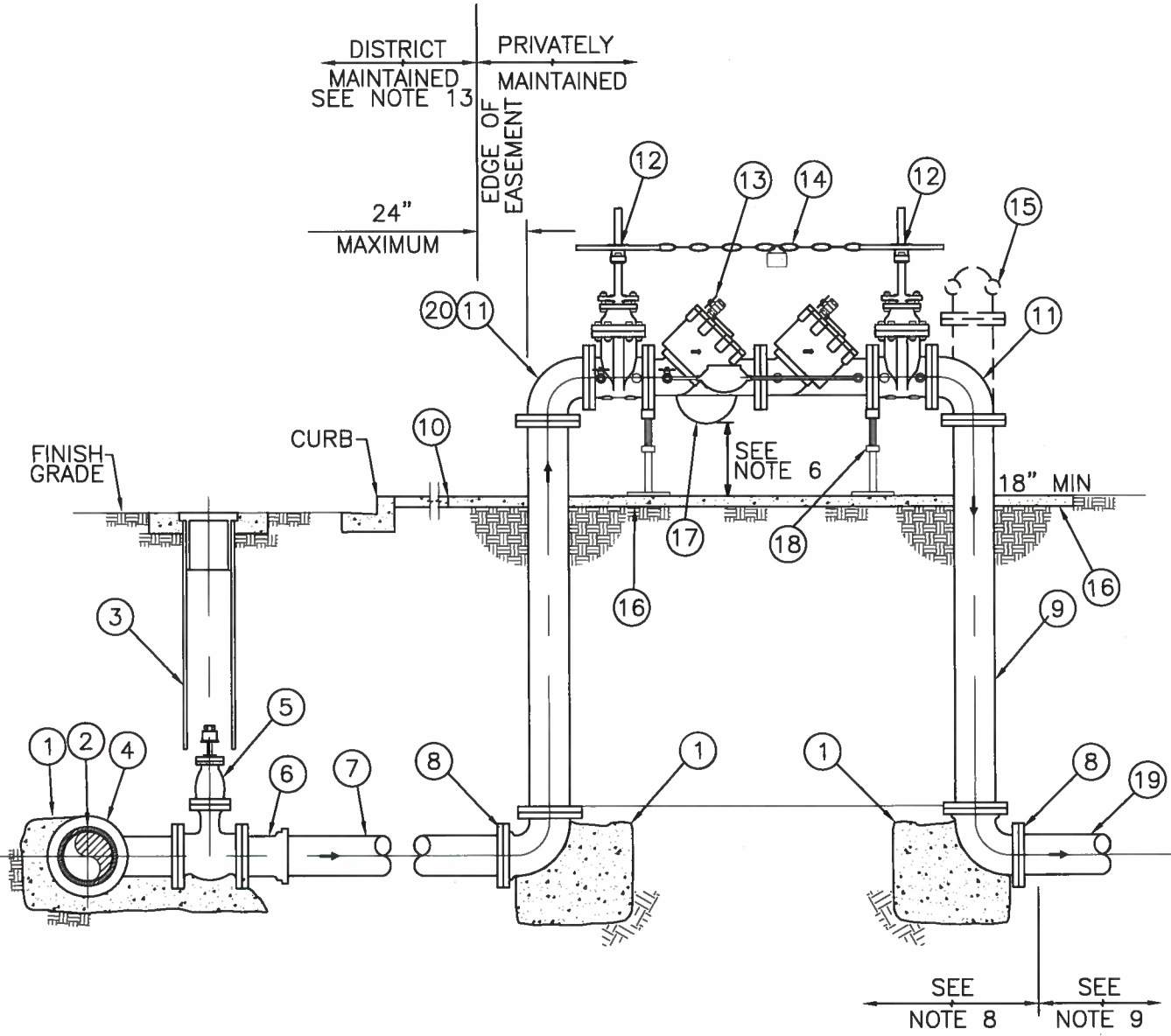
RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED <i>Jim C. Lee</i> | | |
| RCE # 85790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**TRENCH RESURFACING
 TYPES A & B**

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-21 |
| DECEMBER 2011 |

W:\Engineering\04_Standards\PDFs\2011_Standards\Drawings\Water\CAD11\2011-W22A 12/15/2011 10:35 AM



FOR NOTES REGARDING THE INSTALLATION AND DESCRIPTION OF FIRE SERVICES SEE W22B



RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED <i>E. Lee</i> | | |
| RCE # 55790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**4" AND LARGER
 FIRE SERVICE INSTALLATION**

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-22A |
| DECEMBER 2011 |

FOR DRAWING OF FIRE SERVICE INSTALLATION SEE W22A

NOTES:

- 1) REFER TO SECTION 15112 OF THE SPECIFICATIONS
- 2) INSTALL WARNING/IDENTIFICATION TAPE AS SHOWN ON W-3
- 3) LOCATION OF FIRE SERVICES SHALL BE AS DIRECTED BY THE FIRE DEPARTMENT OF JURISDICTION. FIRE SERVICES SHOULD BE LOCATED IN SUCH A MANNER THAT WILL ALLOW THE DEVICE TO BE READILY ACCESSIBLE FOR INSPECTION, REPAIR, AND USAGE.
- 4) TAMPER SWITCH, AUTOMATIC RESET, CHAIN WITH KNOX LOCK, AND FIRE DEPARTMENT CONNECTION ("FDC") SHALL BE AS REQUIRED BY THE FIRE DEPARTMENT OF JURISDICTION.
- 5) BALL VALVE TEST COCKS SHALL BE PROVIDED AND LOCATED PER THE MANUFACTURES RECOMMENDATIONS AND THE REQUIREMENTS OF THE WATER AGENCY STANDARDS.
- 6) INSTALL FIRE SERVICES SO THAT THE DISTANCE BETWEEN THE BOTTOM OF THE RELIEF DIAPHRAGM AND THE CONCRETE SLAB OR FINISH GRADE IS 12" MIN. AND 36" MAX.
- 7) INSTALL AN ANGLE PRESSURE REDUCING VALVE IN LIEU OF THE FIRST 90° BEND WHEN SYSTEM STATIC PRESSURE EXCEEDS 175psi OR WHEN RECOMMENDED BY THE BACKFLOW MANUFACTURER
- 8) INSTALL PIPE AND RELATED APPURTENANCES IN THIS AREA PER THE REQUIREMENT OF THE RMWD SPECIFICATIONS.
- 9) INSTALL PIPE AND RELATED APPURTENANCES IN THIS AREA AS REQUIRED BE THE FIRE DEPARTMENT OF JURISDICTION.
- 10) ABOVE GROUND APPURTENANCE SHALL BE PAINTED AND IDENTIFIED AS CALLED FOR BY THE FIRE DEPARTMENT OF JURISDICTION.
- 11) TESTING SHALL BE CONDUCTED AS CALLED FOR IN SECTION 15112 OF THE SPECIFICATIONS PRIOR TO ACCEPTANCE BY THE DISTRICT.
- 12) MATERIALS SHALL BE SELECTED FORM THE APPROVED MATERIALS LIST.
- 13) DISTRICT RESPONSIBILITY ENDS AT EDGE OF PROPERTY LINE, RIGHT OF WAY, OR EASEMENT.

W:\Engineering\04_Standards\PDFs\2011_Standards\Drawings\WaterCAD11\2011-W22B 12/15/2011 10:35 AM

| ITEM NO. | SIZE AND DESCRIPTION | ITEM NO. | |
|----------|-----------------------------------|----------|---|
| ① | CONCRETE THRUST BLOCK SEE W-4 | ⑪ | FLANGED 90° BEND, SEE NOTE 7 |
| ② | WATER MAIN | ⑫ | FLG'D OS&Y RWGV WITH HAND WHEEL |
| ③ | GATE WELL SEE W-19 | ⑬ | RPDA SEE NOTE 4 |
| ④ | SIZE X SIZE FLG X FLG TEE | ⑭ | CHAIN WITH LOCK SEE NOTE 4 |
| ⑤ | FLG X FLG RWGV | ⑮ | FLANGED TEE WITH "FDC" SEE NOTE 4 |
| ⑥ | FLG X MJ/PO ADAPTER (IF REQUIRED) | ⑯ | CONCRETE SLAB, 4" THICK X 48" WIDE, 520-C-2500 |
| ⑦ | DI OR STEEL | ⑰ | 3/4" BYPASS, METER & DOUBLE CHECK VALVE OR RP DEVICE |
| ⑧ | FLG X FLG 90° BEND | ⑱ | ADJUSTABLE VALVE SUPPORT |
| ⑨ | FLANGED DUCTILE IRON PIPE | ⑲ | DI PIPE SEE NOTE 9 |
| ⑩ | 1/2" EXPANSION JOINT | ⑳ | FLANGED ANGLE PRESSURE REDUCING VALVE SEE NOTE 7 |

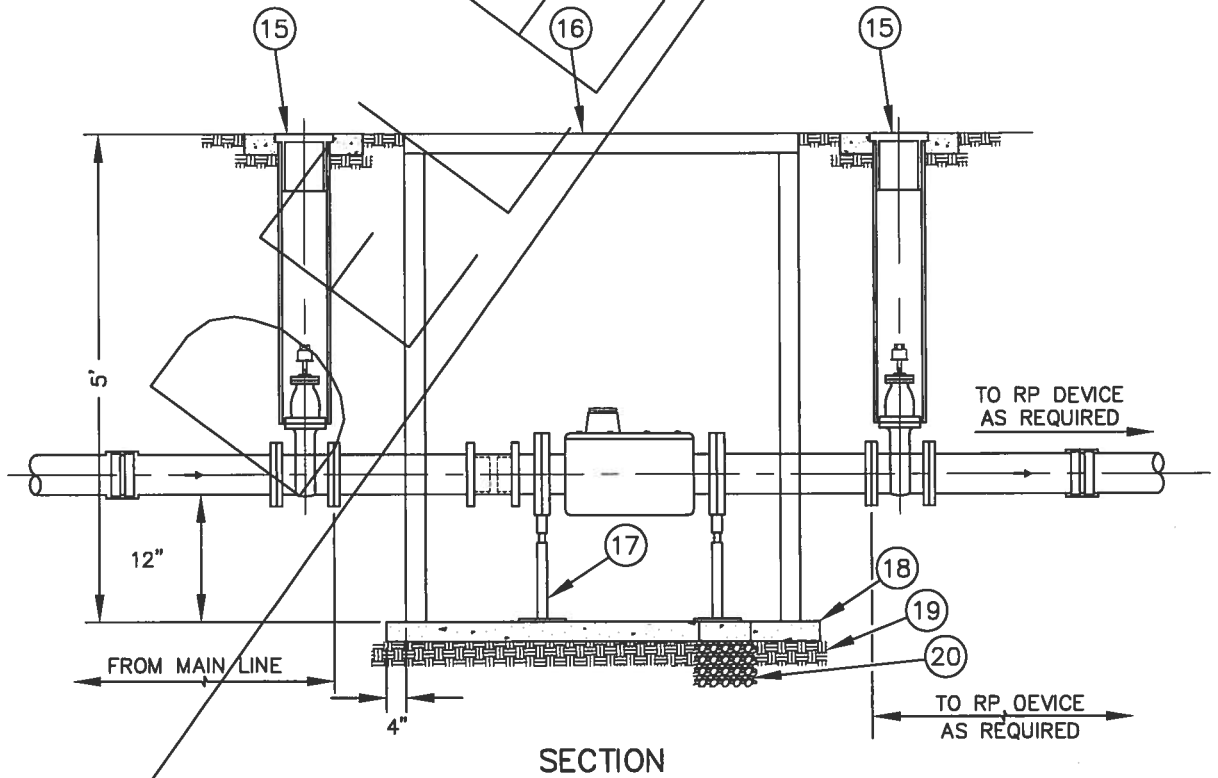
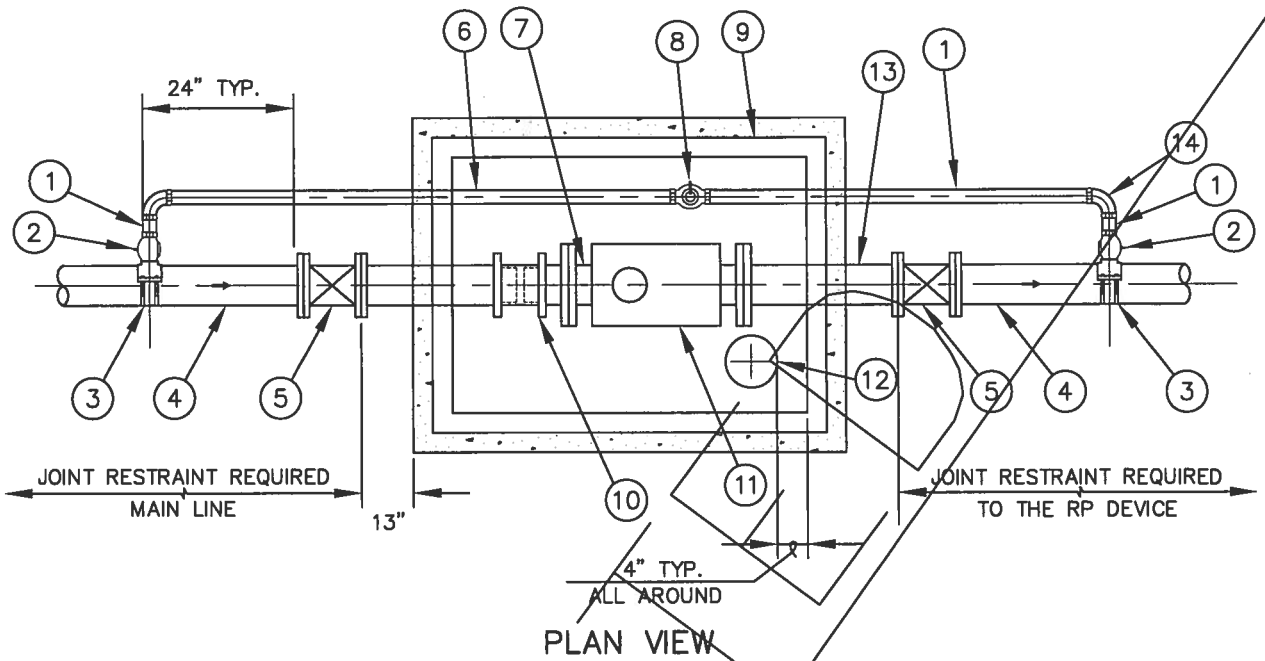


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED: <i>Jim C. Lee</i> | | |
| RCE # 58790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**4" AND LARGER
 FIRE SERVICE INSTALLATION**

| |
|----------------------|
| STANDARD DRAWING NO. |
| W-22B |
| DECEMBER 2011 |



FOR MATERIAL DESCRIPTIONS AND NOTES SEE W23B



RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|----------------------------|----------|----------|
| APPROVED: | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| NML | | 08/24/04 |

**4" OR 6" METER
 INSTALLATION**

STANDARD DRAWING NO.

W-23A

DECEMBER 2011

FOR DRAWING OF METER INSTALLATION

NOTES:

- 1) REFER TO SECTION 15150 OF THE SPECIFICATIONS
- 2) TO BE USED WHERE POTABLE OR RECYCLED WATER SERVICE IS TO BE PROVIDED ONLY FOR FIRE PROTECTION ON SITE REFER TO W-22 A&B
- 3) LOCATION OF 4" OR 6" METER TO BE APPROVED BY DISTRICT ENGINEER
- 4) 8" OR 10" METER TO BE DESIGNED BY AN ENGINEER AND SUBMITTED FOR DISTRICT'S APPROVAL AS NEEDED ON A CASE-BY-CASE BASIS
- 5) METER SHALL BE FURNISHED AND INSTALLED BY THE AGENCY OF JURISDICTION
- 6) 4" METER REQUIRES A 48" X 60" VAULT
6" METER REQUIRES A 48" X 72" VAULT
- 7) IN AREAS WHERE GROUND WATER IS PRESENT THE DISTRICT ENGINEER MAY REQUIRE A SEALED SUMP TO BE CONSTRUCTED
- 8) MATERIAL SHALL BE SELECTED FORM THE APPROVED MATERIAL LIST

w:\Engineering\04_Standards PDFs\2011 Stds & Specs_ Drawings\2011 RMD Standards Drawings\Drawings\WaterCAD11\2011-W23B 12/15/2011 10:37 AM

| ITEM NO. | SIZE AND DESCRIPTION | ITEM NO. | SIZE AND DESCRIPTION |
|----------|---|----------|---|
| ① | 2" X REQUIRED LENGTH TYPE "K" COPPER PIPE | ⑪ | 4" OR 6" COMPOUND METER, SEE NOTE 6 |
| ② | 2" BRONZE CORPORATION STOP | ⑫ | 12" DIAMETER X 6" LONG DI OR STEEL PIPE |
| ③ | LINE SIZE X 2" SERVICE SADDLE | ⑬ | LINE SIZE X 24" LONG FLANGED DUCTILE-IRON SPOOL |
| ④ | 4" OR 6" DI OR STEEL PIPE | ⑭ | 2" 90° COMPRESSION ELL (TYPICAL) |
| ⑤ | 4" OR FLG X FLG GATE VALVE | ⑮ | 8" GATE WELL, SEE W-19 |
| ⑥ | LINE SIZE X 24" LONG DUCTILE-IRON SPOOL | ⑯ | HINGED VAULT ACCESS DOOR |
| ⑦ | LINE SIZE X 6" LONG DUCTILE-IRON SPOOL | ⑰ | ADJUSTABLE PIPE SUPPORT (TYPICAL) |
| ⑧ | 2" COMPRESSION, LOCKABLE BALL VALVE | ⑱ | 6" CONCRETE FLOOR, 560-C-3250 WITH #4 @ 12" O.C. EACH WAY MID-DEPTH |
| ⑨ | FRP VAULT WITH HINGED ACCESS DOOR, SEE NOTE 6 | ⑲ | 6" CLASS 2 BASE COMPACTED TO 90% |
| ⑩ | 4" OR 6" FLEXIBLE COUPLING | ⑳ | 12" DIAMETER X 12" DEEP, 3/4" GRAVEL SUMP, SEE NOTE 7 |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED:

RCE # 55790 EXP. 12/31/2012
 REVISION APPROVED DATE

4" OR 6"
 METER INSTALLATION

STANDARD DRAWING NO.

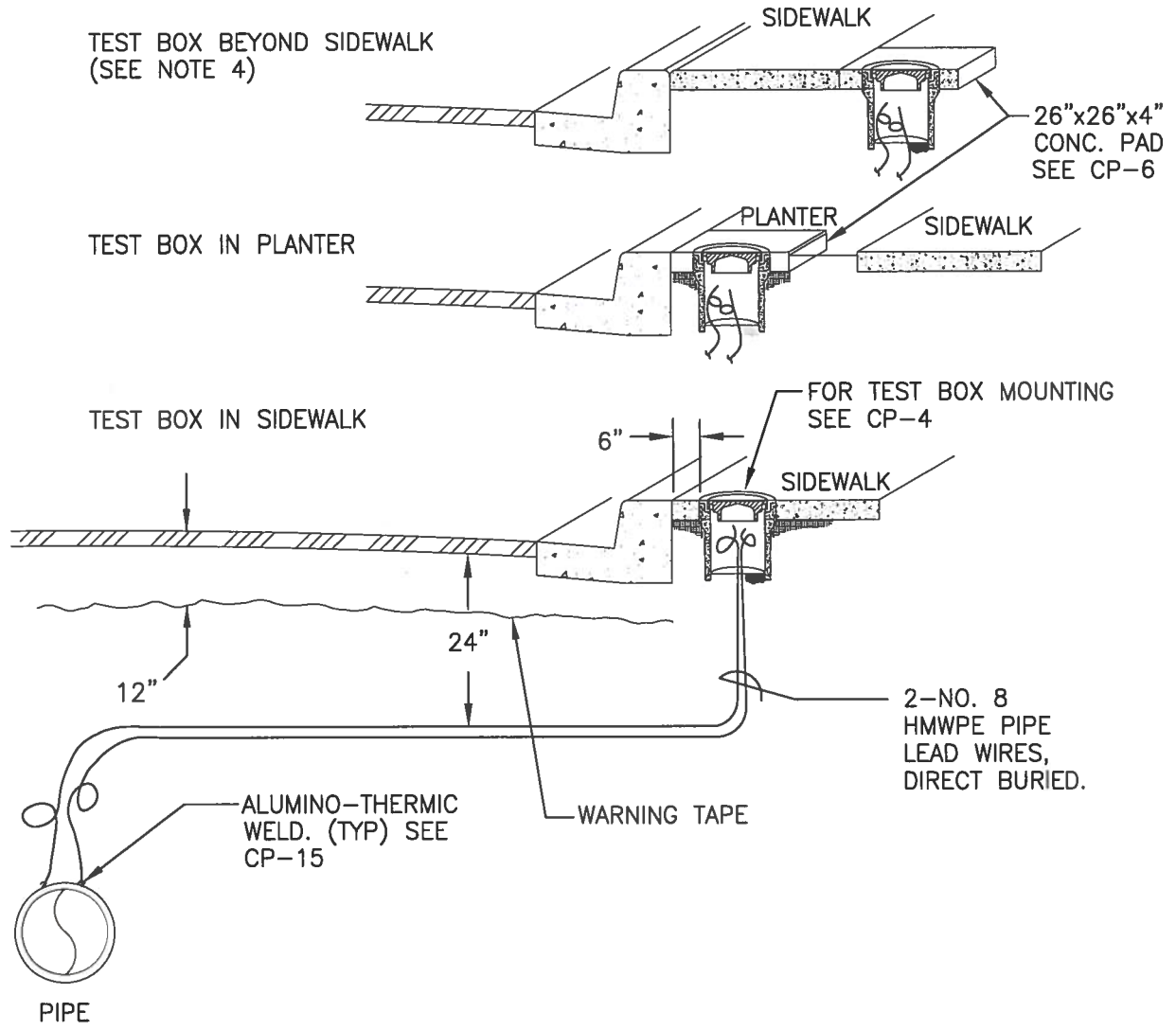
W-23B

DECEMBER 2011

CATHODIC PROTECTION

STANDARD DRAWINGS

W:\Engineering\04_Standards PDFs\2011 Stds & Specs_Drawings\2011 RWD Standards Drawings\Drawings\CP_CAD11\2011-CP1 12/15/2011 12:26 PM



NOTES:

1. PROVIDE 18" SLACK WIRE AT WELD AND COILED IN TEST BOX.
2. WIRE TRENCH SHALL BE 24-INCHES DEEP (MIN). PLACE 3-INCHES OF SAND OR DG BEDDING IN TRENCH BEFORE PLACING WIRES. COVER WIRES WITH 6-INCHES OF SAND OR DG. COMPACT WIRE TRENCH FILL PER RWD-STD.
3. USE 6" WIDE, 4 MIL THICK INERT PLASTIC TAPE PRINTED WITH "CAUTION: CATHODIC PROTECTION CABLE BELOW". PLACE 12-INCHES BELOW GRADE.
4. TEST BOX TO BE PLACED BEHIND CURB IN SIDEWALK, BEYOND EDGE OF SIDEWALK, OR IN PLANTER AS SHOWN PER ENGINEER'S DIRECTION. IF NO CURB EXISTS, LOCATE TEST BOX JUST OFF PAVED SURFACE. IN UNPAVED AREAS OR PARKING LOTS, LOCATE TEST BOX OVER PIPE BUT NOT DIRECTLY IN PARKING SPACE. (SEE CP-2).

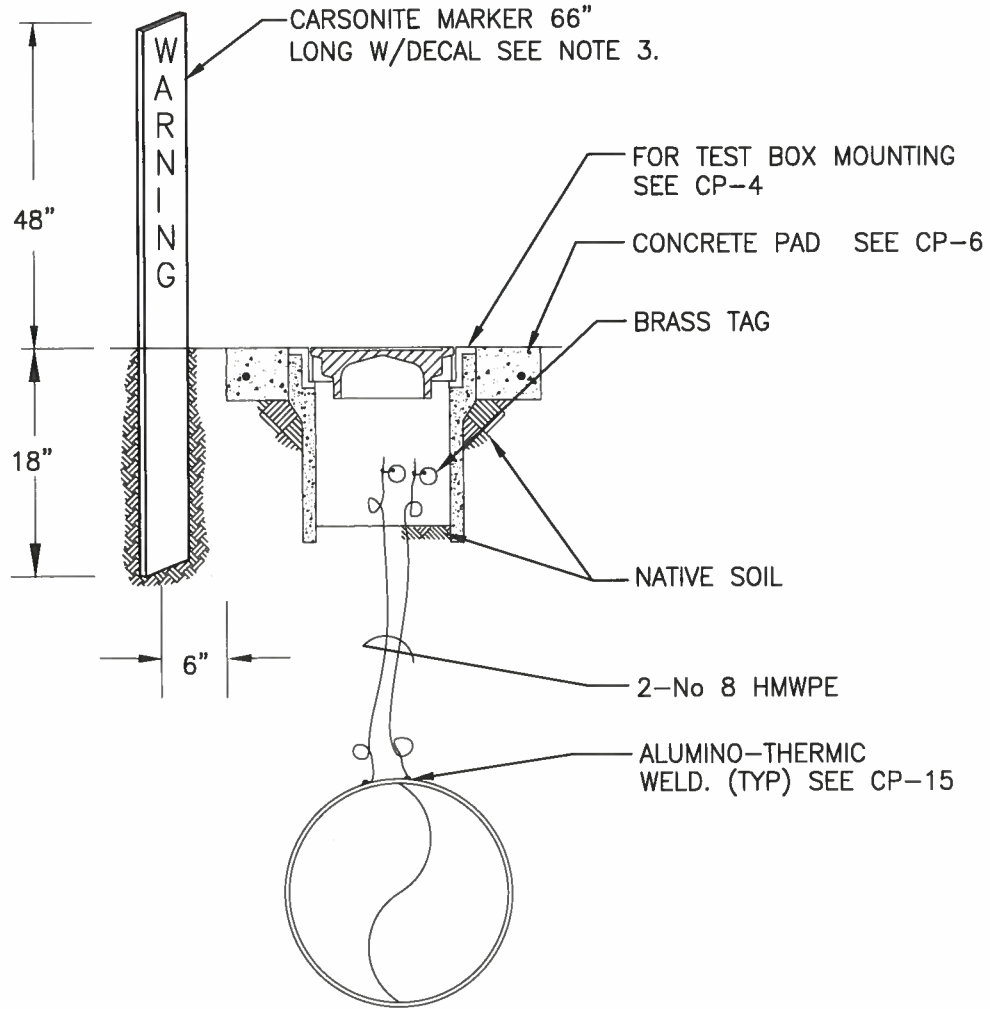


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**2-WIRE TEST STATION
(PAVED STREET)**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-1 |
| DECEMBER 2011 |



NOTES:

1. PLACE TEST STATION DIRECTLY OVER PIPE IF POSSIBLE.
2. SEE NOTES 1 THROUGH 4 ON CP-1.
3. CARSONITE MODEL R-845, YELLOW WITH BLACK CHARACTERS WITH: "RAINBOW MUNICIPAL WATER DISTRICT, UNDERGROUND CABLES, WARNING, BEFORE DIGGING CALL (760)728-1178."

W:\Engineering\04_Standards\PDFs\2011 Stds & Specs_Drawings\2011 RIMWD Standards_Drawings\Drawings\CP_CAD11\2011-CP2_12/15/2011 12:27 PM

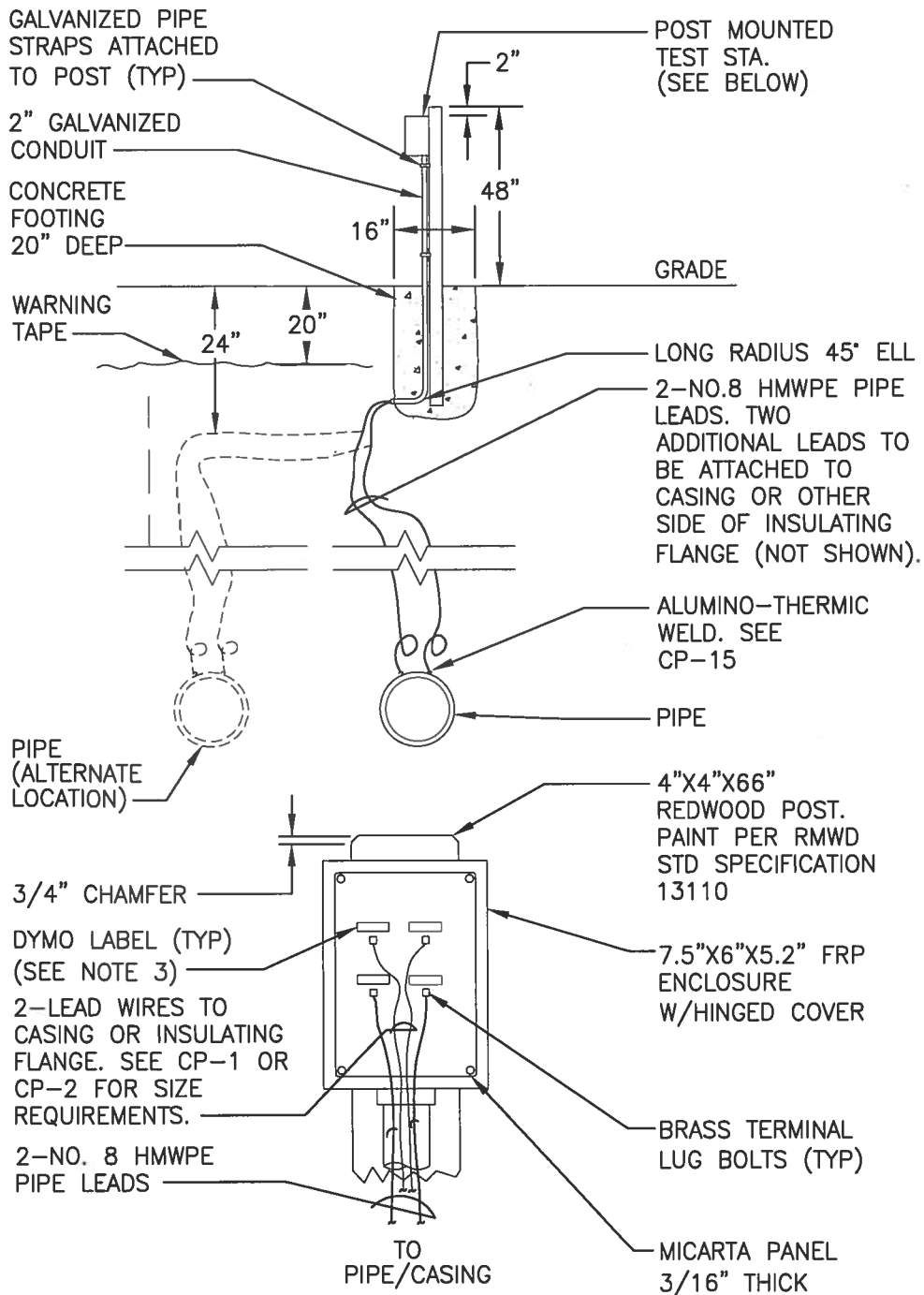


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|-----------------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 | EXP. 12/31/2012 | |
| REVISION | APPROVED | DATE |
| | | |

2-WIRE TEST STATION
 (UNPAVED AREA)

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-2 |
| DECEMBER 2011 |



NOTES:

1. INSTALL TEST STATION OVER PIPE IF POSSIBLE. OFFSET POST AS NECESSARY TO PLACE IN PROTECTED AREA AND PUT OF TRAFFIC LANES. BUT NOT OUTSIDE RIGHT-OF-WAY.
2. FOUR-WIRE TEST STATION SHOWN IS APPLICABLE TO CASING AND INSULATING FLANGE TEST STATIONS (SEE CP-7 AND CP-5). TWO WIRE TEST STATIONS SIMILAR.
3. EACH WIRE SHALL BE IDENTIFIED WITH A DYMO LABEL AFFIXED TO THE MICARTA PANEL. LABEL WILL IDENTIFY RWD, SIZE, MATL AND SERVICE (I.E. RMWD, 14", CML&C, RW)

W:\Engineering\04_Standards\PDFs\2011_Standards\Drawings\Drawings\CP-CAD11\2011-CP3 12/15/2011 12:27 PM



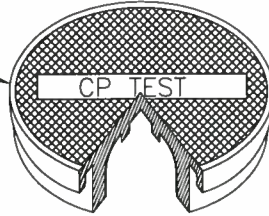
RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

2 OR 4-WIRE TEST STATION

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-3 |
| DECEMBER 2011 |

CAST IRON TRAFFIC COVER MARKED "CP TEST" OR "TRACER"



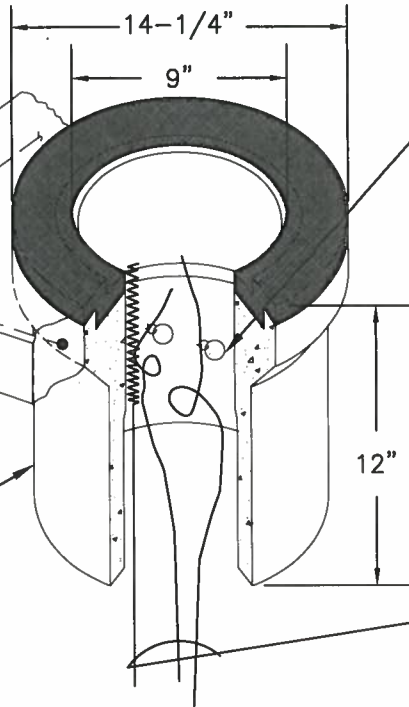
CONCRETE PAD (SEE NOTE 6)

NO. 4 REBAR (TYP) 2" COVER

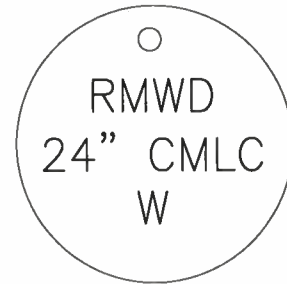
4"

CONCRETE BODY (SEE NOTE 2)

COVER WEIGHT: 10 LBS.
 BODY WEIGHT: 61 LBS.



BRASS TAGS 1-1/2" DIA WITH 1/8" HOLE. STAMP WITH "RWD, SIZE, MATL, SERVICE"



2 NO. 8 AWG HMWPE TEST LEADS AND/OR 1 NO. 8 AWG HMWPE TRACER WIRE

NOTES:

1. SEE CP-1 FOR PLACEMENT OF TEST BOX ON PAVED STREETS AND CP-2 FOR REPLACEMENT IN UNPAVED AREAS.
2. CONCRETE BODY, RATED FOR OCCASIONAL VEHICLE TRAFFIC.
3. ALL WIRES SHALL HAVE 24" MIN. SLACK IN BOX.
4. BOTTOM OF TEST BOX SHALL BE NATIVE SOIL. DO NOT PLACE ROCK, GRAVEL OR SAND IN TEST BOX.
5. FIRMLY STAMP BRASS TAGS (1-1/2" DIA WITH 1/16" DIA. HOLE) "RMWD, SIZE AND SERVICE" (EXAMPLE: RMWD 24" W). USE 1/4" HIGH CHARACTERS. SECURELY ATTACH BRASS TAGS TO TEST LEADS WITH BARE NO. 14 COPPER WIRE.
6. PROVIDE 26" x 26" x 4" THICK REINFORCED CONCRETE PAD AROUND TEST BOXES AT UNPAVED SITES. CONCRETE SHALL BE 560-C-3250.

W:\Engineering\04_Standards\PDFs\2011 Stds & Specs... Drawings\2011 RMWD Standards\Drawings\CP-CA011\2011-CP4_12/15/2011 12:28 PM

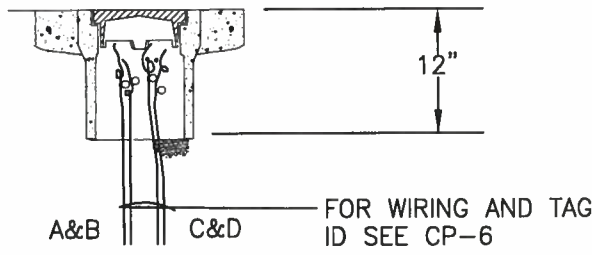


RAINBOW MUNICIPAL WATER DISTRICT

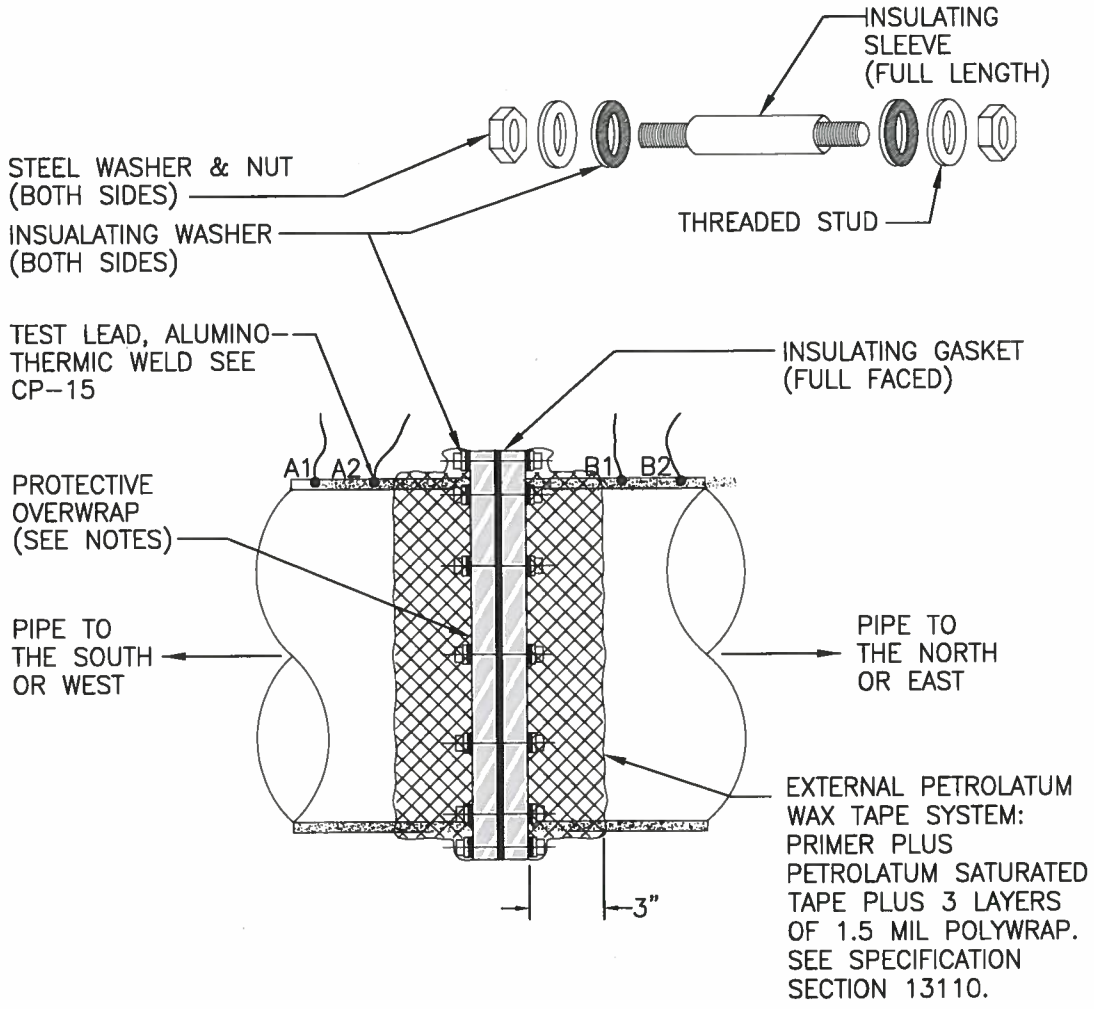
| | | |
|-----------------------------|-----------------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 | EXP. 12/31/2012 | |
| REVISION | APPROVED | DATE |
| | | |

AT GRADE TEST BOX

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-4 |
| DECEMBER 2011 |



INSULATING MATERIALS:
 SEE DRAWING CP-8



NOTES:

1. CARE SHALL BE TAKEN WHEN BACKFILLING TRENCH TO PREVENT DAMAGE TO WAX TAPE SYSTEM.
2. FLANGES 18" AND LARGER SHALL BE OVERWRAPPED WITH 10 MIL PIPE TAPE (2 LAYERS 50% OVERLAP) TO PROTECT WAX TAPE DURING BACKFILLING.
3. FLANGES LESS THAN 18" REQUIRE NO PIPE TAPE PROTECTIVE OVERWRAP.
4. NO TEST LEADS OR TEST STATIONS ARE REQUIRED AT BLOW-OFF INSULATORS.

W:\Engineering\04_Standards PDFs\2011 Stds & Specs Drawings\2011 RMWD Standards Drawings\Drawings\CP_CAD11\2011-CP5_12/15/2011 12:29 PM



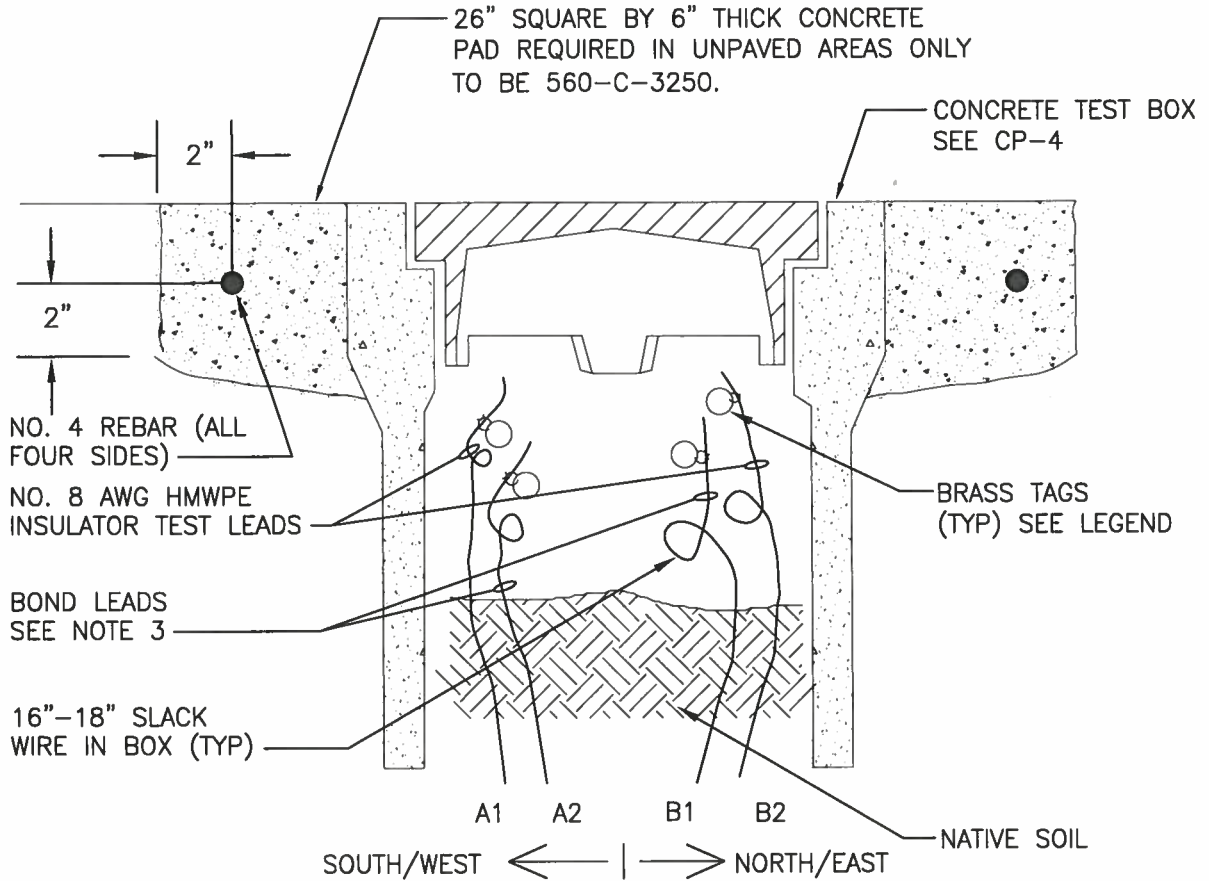
RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|-----------------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 | EXP. 12/31/2012 | |
| REVISION | APPROVED | DATE |
| | | |

BURIED INSULATING FLANGE

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-5 |
| DECEMBER 2011 |

W:\Engineering\04_Standards PDFs\2011 Stds & Specs_ Drawings\2011 RMWD Standards Drawings\CP_CAD11\2011-CP6 12/15/2011 12:29 PM



BRASS TAG LEGEND

| WIRE | SIZE | ID STAMP |
|------|------------|---|
| A1 | NO. 8 | "RMWD, SIZE, MATL, SERVICE, SO. OR WT." |
| A2 | SEE NOTE 3 | "RMWD, SIZE, MATL, SERVICE, SO. OR WT." |
| B1 | SEE NOTE 3 | "RMWD, SIZE, MATL, SERVICE, NO. OR ET." |
| B2 | NO. 8 | "RMWD, SIZE, MATL, SERVICE, NO. OR ET." |

EXAMPLE: "RMWD 42" W-ET"

NOTES:

1. SEE CP-1 FOR PLACEMENT OF TEST BOX.
2. SEE CP-4 FOR MOUNTING AND BRASS ID TAG REQUIREMENTS.
3. SECOND WIRE (A2 & B1) ON EACH SIDE OF INSULATOR IS SIZED FOR POSSIBLE FUTURE BOND AS FOLLOWS:

| WIRE | PIPE DIA | SIZE |
|---------|------------------|-----------------|
| A1 & B1 | LESS THAN 12" | NO. 6 AWG HMWPE |
| | 12" TO 18" | NO. 4 AWG HMWPE |
| | GREATER THAN 18" | NO. 2 AWG HMWPE |



RAINBOW MUNICIPAL WATER DISTRICT

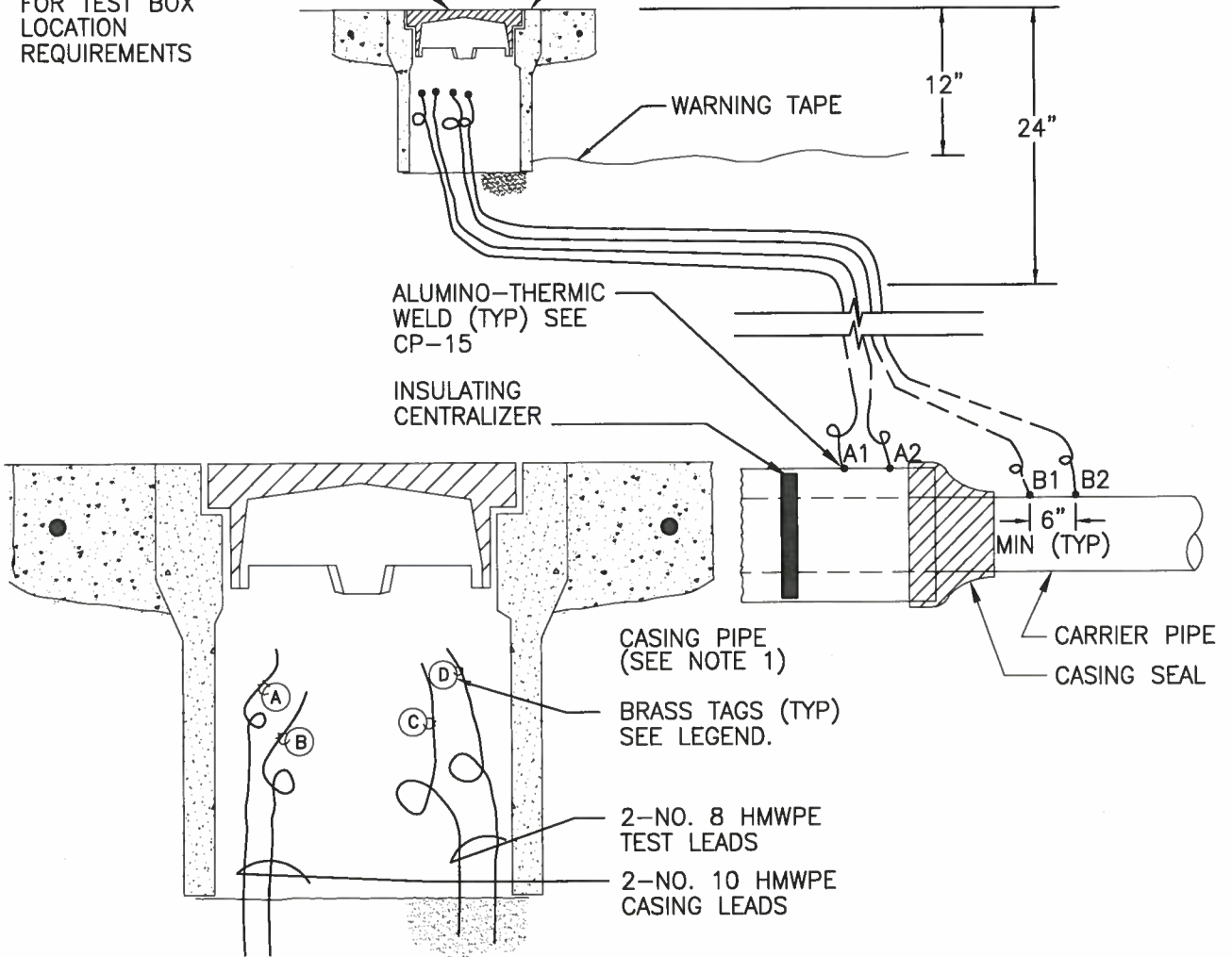
| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**BURIED INSULATING FLANGE
 AT-GRADE TEST STATION**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-6 |
| DECEMBER 2011 |

AT-GRADE TEST BOX SEE CP-1 & CP-2 FOR TEST BOX LOCATION REQUIREMENTS

SEE ENLARGEMENT BELOW SEE CP-4 FOR TEST BOX MOUNTING



BRASS TAG LEGEND

| WIRE | SIZE | ID STAMP |
|------|--------|---------------------|
| A1 | NO. 10 | CASING |
| A2 | NO. 10 | CASING |
| B1 | NO. 8 | RMWD, SIZE, SERVICE |
| B2 | NO. 8 | RMWD, SIZE, SERVICE |

NOTES:

- ELECTRICAL/METALLIC INSULATION BETWEEN THE CASING AND THE CARRIER PIPE IS REQUIRED.
- PROVIDE 18" SLACK LOOP IN EACH WIRE AT PIPE/CASING WELD AND IN TEST BOX.

W:\Engineering\04_Standards PDFs\2011 Stds & Specs... Drawings\2011 RMWD Standards Drawings\CP_CAD11\2011-CP7 12/15/2011 12:30 PM



RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

4-WIRE CASING TEST STATION

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-7 |
| DECEMBER 2011 |

INSULATING SLEEVE
 (FULL WIDTH OF MATED
 FLANGES - SEE NOTE 1)

STEEL NUT
 (2 EA. TYP.)

STEEL WASHER
 (BOTH ENDS OF STUD)

INSULATING WASHER
 (BOTH ENDS OF STUD)

STEEL THREADED STUD

INSULATING WASHER

INSULATING GASKET

STEEL WASHER

SEE DETAIL "A"

GASKET

INSUL WASHER

STL WASHER

STL NUT

DETAIL A

NOTES:

1. USE HALF WIDTH SLEEVES AT THREADED FLANGE BOLTS. (I.E. AT BFV BASE AND BONNET)
2. INSULATING MATERIALS:
 - GASKET - 16" OR GREATER - TYPE "E" FULLFACED PHENOLIC WITH RECTANGULAR NITRILE OR VITON O-RING SEAL.
 - LESS THAN 16" - TYPE "E" FULLFACED NEOPRENE FACED PHENOLIC.
 - SLEEVE -1/32-INCH THICK, FULL LENGTH TUBE, LAMINATED G-10 GLASS.
 - WASHER -1/8-INCH THICK LAMINATED G10 GLASS SHEET.
3. ALIGN FLANGE PROPERLY AND FOLLOW GASKET MANUFACTURER BOLT TIGHTENING SEQUENCE INSTRUCTIONS.
4. DO NOT PAINT OUTER SURFACE OF FLANGE WITH METALLIC PIGMENTED OR CONDUCTIVE PAINTS.
5. TEST MATED FLANGE WITH INSULATION CHECKER.
 THE FLANGE WILL BE ACCEPTED IF THERE IS NO INDICATION OF FULL OR PARTIAL SHORT.

W:\Engineering\04_Standards PDFs\2011 Stds & Specs_Drawings\2011 RMWD Standards Drawings\Drawings\CP_CAD11\2011-CP8 12/15/2011 12:30 PM

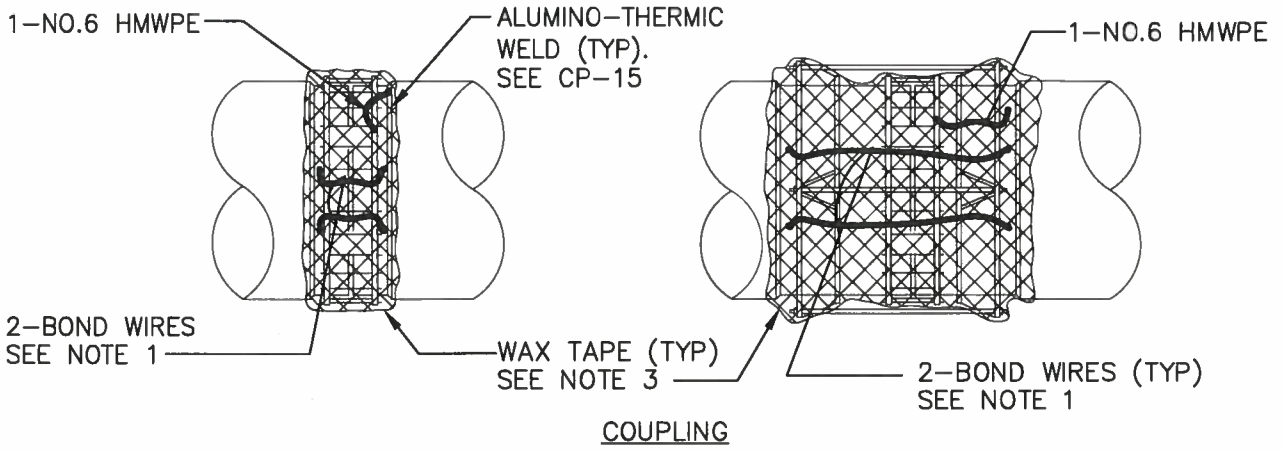


RAINBOW MUNICIPAL WATER DISTRICT

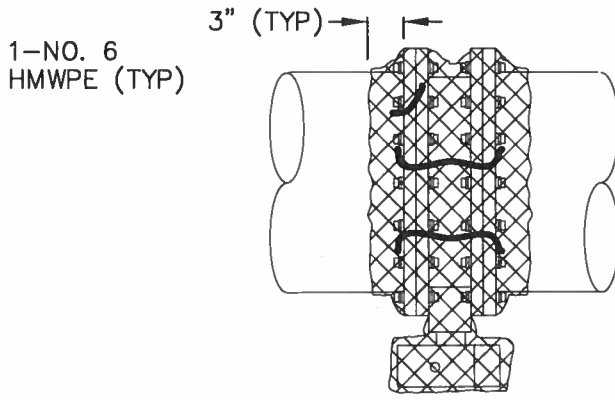
| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**ABOVE-GRADE
 INSULATING FLANGE**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-8 |
| DECEMBER 2011 |



COUPLING

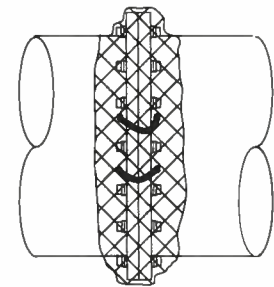


VALVE

PROTECTIVE
 OVERWRAP
 (SEE NOTES)

WAX TAPE (TYP)
 SEE NOTE 3

2-BOND WIRES
 (TYP) SEE NOTE 1



FLANGE

NOTES:

1. BOND WIRE SIZE:

| PIPE DIA | SIZE |
|------------------|-----------------|
| LESS THAN 12" | NO. 6 AWG HMWPE |
| 12" THRU 18" | NO. 4 AWG HMWPE |
| GREATER THAN 18" | NO. 2 AWG HMWPE |

- WIRES CAN BE WELDED DIRECTLY TO PIPE OR FLANGE. JUMPER FROM PIPE TO VALVE OR FOLLOWER IS NO 6 HMWPE.
- ALL NON-MORTAR COATED SURFACES SHALL BE WRAPPED WITH WAX TAPE. INDIVIDUALLY WRAP ALL RODS, BOLTS & IRREGULAR SURFACES. SEE SPEC SECT 13110.
- INSTALL BOND WIRES BEFORE WAX TAPE.
- CARE SHALL BE TAKEN WHEN BACKFILLING TRENCH TO PREVENT DAMAGE TO WAX TAPE SYSTEM.
- FLANGES (ONLY) 18" AND LARGER SHALL BE OVERWRAPPED WITH 10 MIL PIPE TAPE (2 LAYERS 50% OVERLAP) TO PROTECT WAX TAPE DURING BACKFILLING.
- FLANGES LESS THAN 18" REQUIRE NO PIPE TAPE PROTECTIVE OVERWRAP.

W:\Engineering\04_Standards PDFs\2011 Stds & Specs - Drawings\2011 RMWD Standards Drawings\CP_CAD11\2011-CP9 12/15/2011 12:31 PM

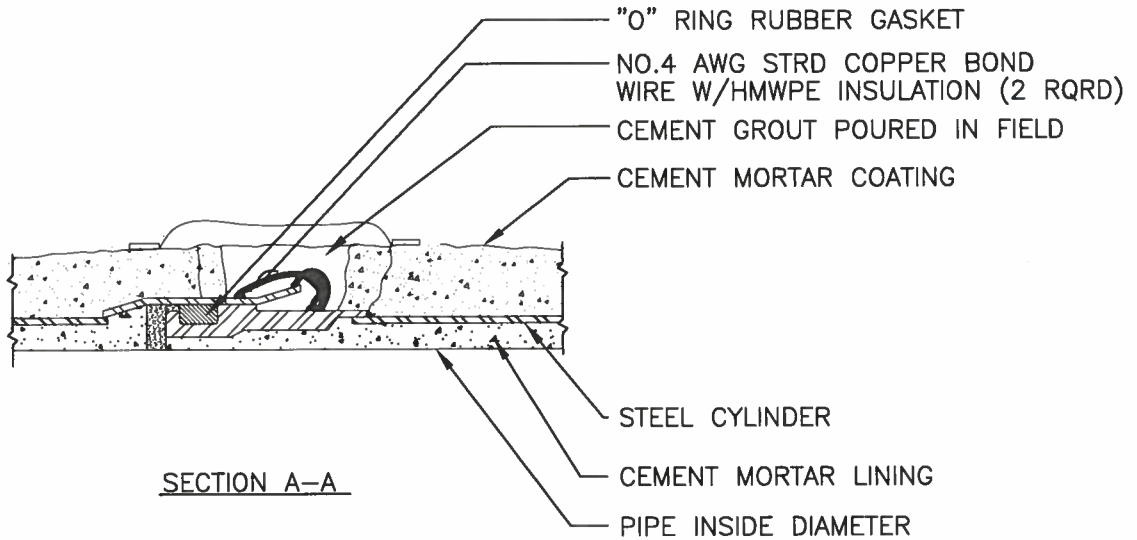
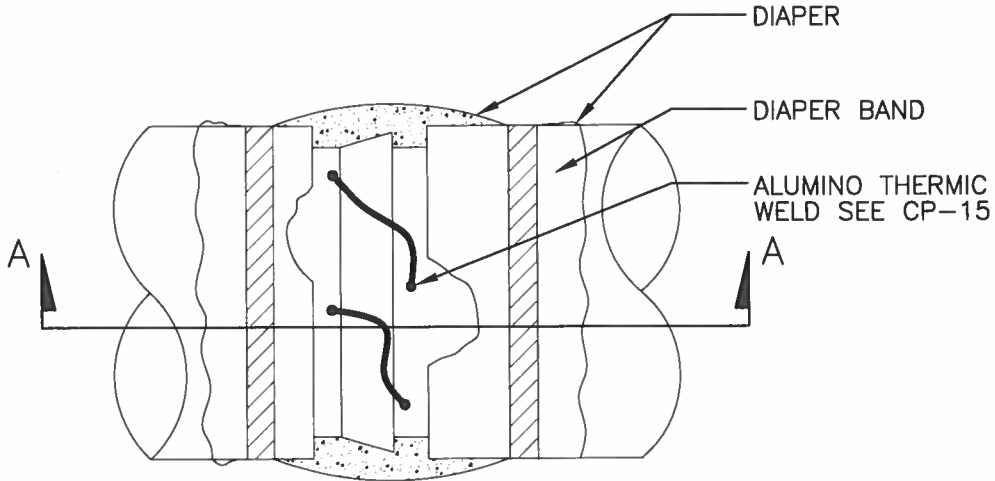


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

MECHANICAL JOINT BOND

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-9 |
| DECEMBER 2011 |



NOTES:

1. 2 BOND WIRES PER JOINT. SEE CP-9 FOR WIRE SIZE.
2. CHIP OUT MORTAR ONLY AS NECESSARY TO ALLOW WELD MOLD TO SET FLUSH ON CYLINDER OR BELL.
3. BOND WIRES TO BE AS SHORT AS PRACTICAL BUT NOT LESS THAN 6".

W:\Engineering\04_Standards PDF's\2011 Stds & Specs_ Drawings\2011 RMWD Standards Drawings\CP_CAD11\2011-CP10 12/15/2011 12:32 PM

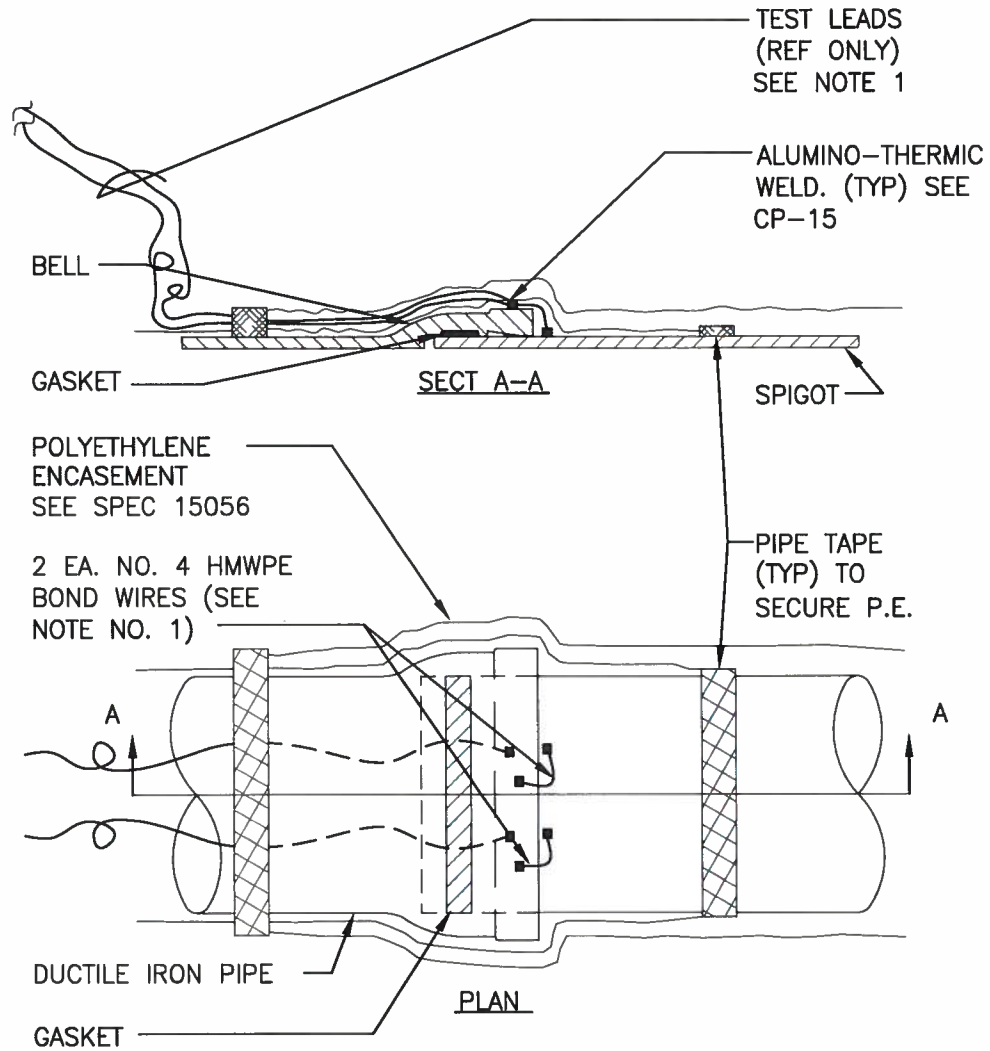


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-------------------------------|----------|------|
| APPROVED <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**CML&C STEEL PIPE
 JOINT BOND (WIRE JUMPER)**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-10 |
| DECEMBER 2011 |



NOTES:

1. INSTALL BONDS AND TEST LEADS ONLY WHEN DIRECTED BY THE ENGINEER.
2. BOND WIRES SHALL BE OF MINIMUM LENGTH (6" MAX LENGTH) AND LAID FLUSH AGAINST PIPE AND UNDER P.E. ENCASEMENT.
3. TEST ALL WELDS BEFORE BACKFILLING. SEE CP-15.
4. WELDS ON BELL MUST BE MADE IN AN AREA BETWEEN THE END OF THE PIPE AND THE JOINT GASKET.
5. COAT WELDS PER CP-15.

W:\Engineering\04-Standards\PDFs\2011 Stds & Specs - Drawings\2011 RWD Standards Drawings\CP-CAD11\2011-CP11 12/15/2011 12:32 PM

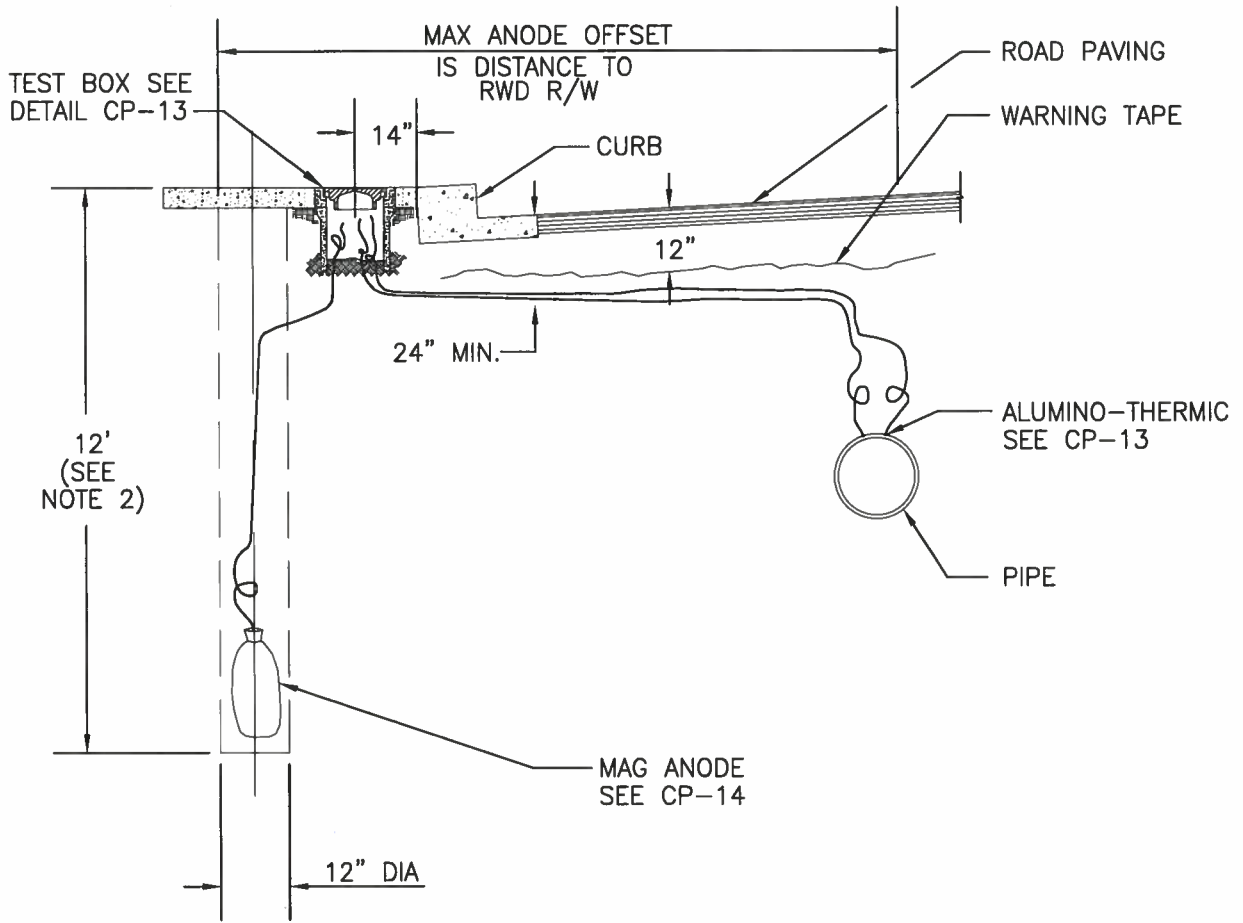


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-------------------------------|----------|------|
| APPROVED: <i>Wm C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**DIP JOINT BONDING
 AND TEST LEAD CONNECTIONS**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-11 |
| DECEMBER 2011 |



NOTES:

1. HORIZONTAL DISTANCES OFF PIPE SHALL BE MAXIMUM WITHIN RWD RIGHT-OF-WAY OR AS INDICATED IN PLAN DRAWINGS. DO NOT INSTALL ANODE SUCH THAT A FOREIGN METALLIC PIPELINE EXISTS BETWEEN ANODE AND PIPE.
2. DEPTH IS 12' UNLESS OTHERWISE INDICATED.
3. RELATIVE POSITION OF ANODE, PIPE AND TEST BOX CAN VARY FROM POSITION SHOWN. SEE CP DRAWINGS OR ENGINEER FOR SPECIFIC INSTALLATION REQUIREMENTS.

W:\Engineering\04_Standards PDF's\2011 Stds & Specs - Drawings\2011 RWD Standards Drawings\CP_CAD011\2011-CP12 12/15/2011 12:33 PM

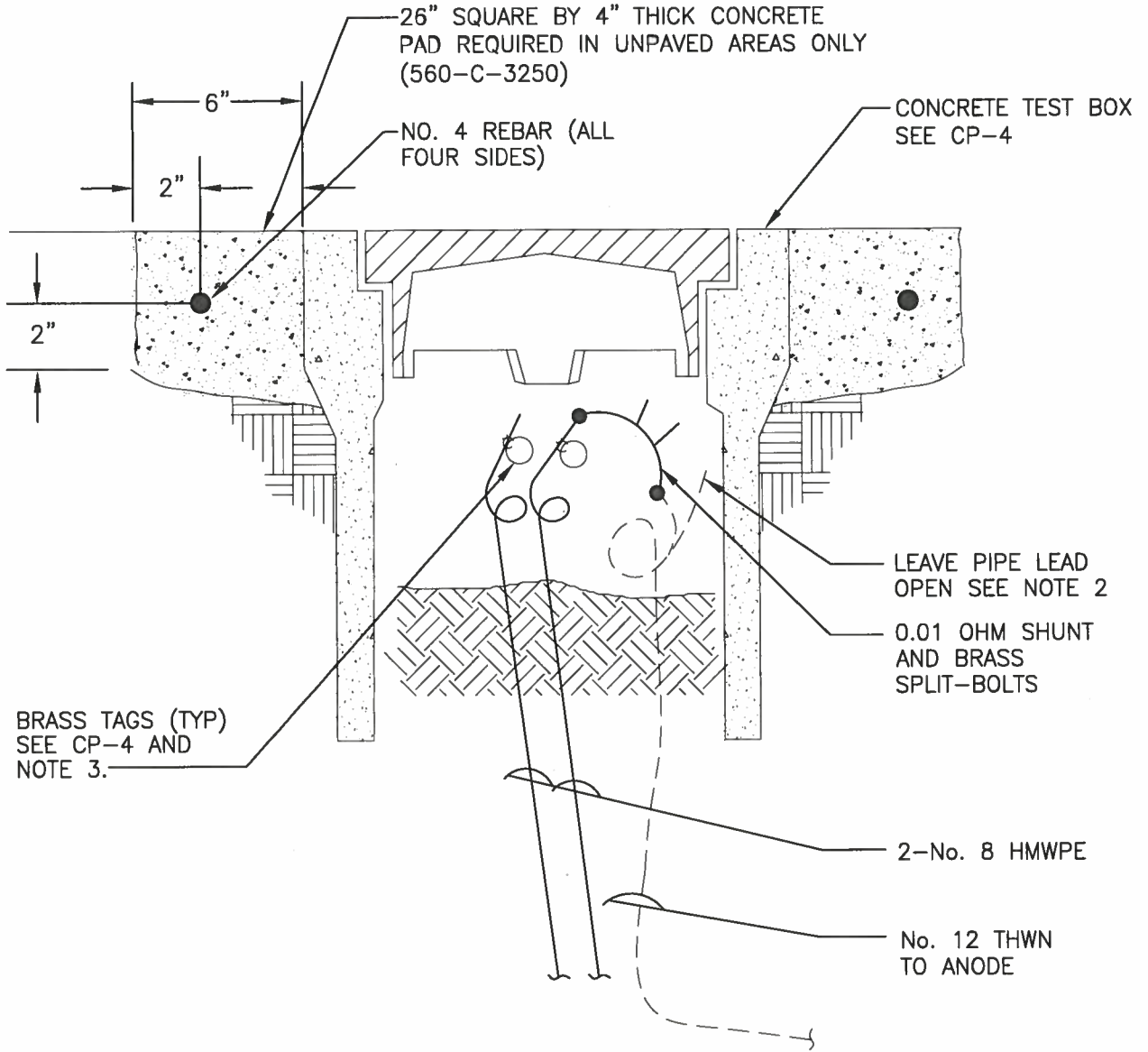


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP.12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**SINGLE ANODE
 INSTALLATION**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-12 |
| DECEMBER 2011 |



BRASS TAGS (TYP)
 SEE CP-4 AND
 NOTE 3.

NOTES:

1. INSTALL TEST BOX AS SHOWN IN CP-1 AND CP-4.
2. CONTRACTOR TO PLACE ALL CONNECTION HARDWARE (SHUNTS & SPLIT BOLTS) IN TEST BOX, BUT MAKE UP TEST LEAD-TO-SHUNT CONNECTION ONLY. ATTACH SPLIT BOLT TO OTHER END OF SHUNT, BUT LEAVE ANODE LEAD OPEN. FINAL CONNECTION TO BE MADE AT SYSTEM ACTIVATION.
3. ANODE LEADS ARE NOT TAGGED.

W:\Engineering\04_Standards\PDF's\2011 Sids & Specs - Drawings\2011 RMWD Standards Drawings\CP_CAD11\2011-CPI3 12/15/2011 12:34 PM

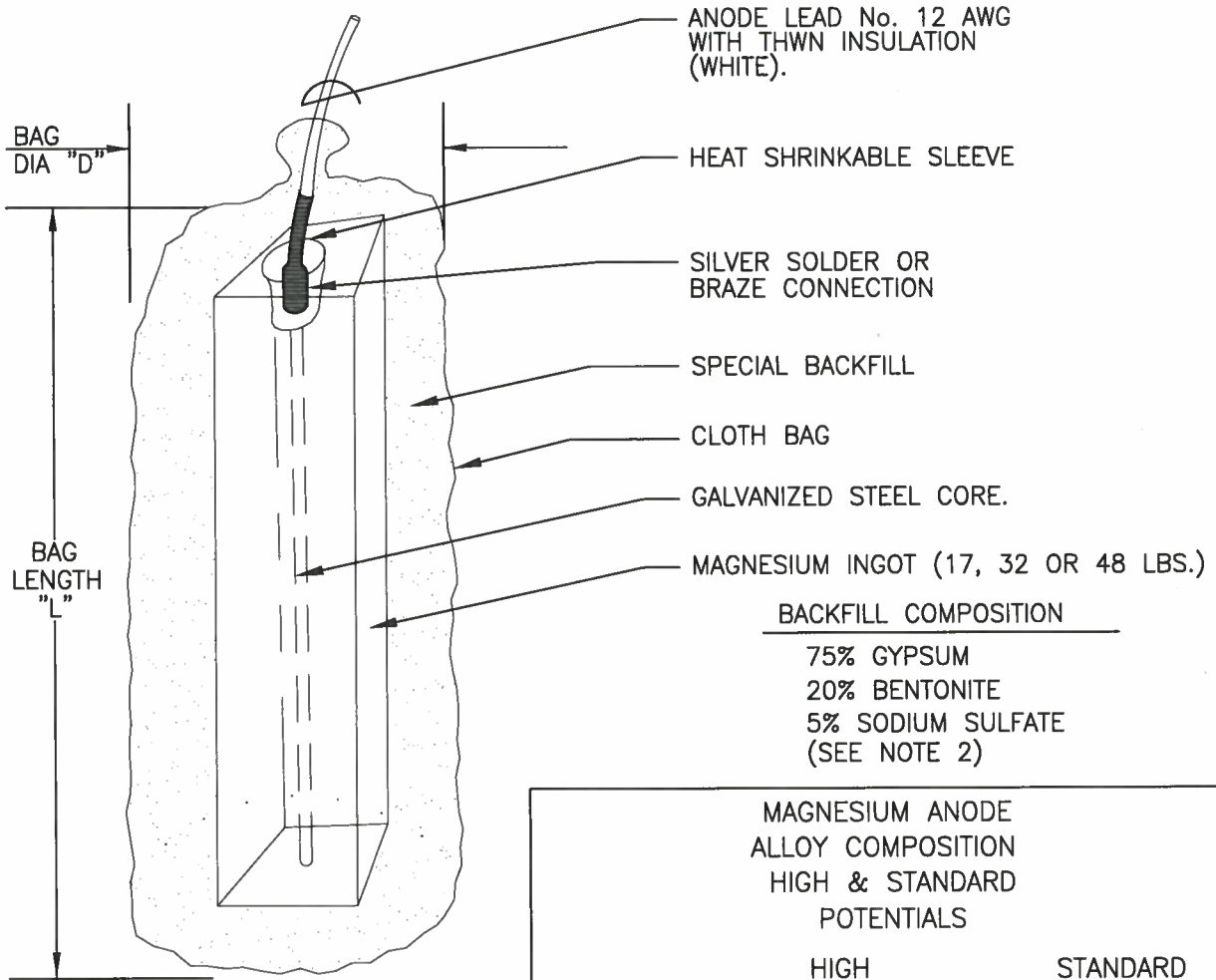


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|--------------------------------|----------|------|
| APPROVED: <i>Sam C. Lee</i> | | |
| RCE # 55790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**SINGLE ANODE
 TEST STATION WIRING**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-13 |
| DECEMBER 2011 |



BACKFILL COMPOSITION

75% GYPSUM
 20% BENTONITE
 5% SODIUM SULFATE
 (SEE NOTE 2)

MAGNESIUM ANODE
 ALLOY COMPOSITION
 HIGH & STANDARD
 POTENTIALS

| <u>Element</u> | <u>HIGH POTENTIAL Weight %</u> | <u>STANDARD POTENTIAL Weight %</u> |
|----------------|--|--|
| Al | .01 Max | 5.3 to 6.7 |
| Mn | 0.05 to 1.3 | 0.15 to 0.30 |
| Zn | 0.002 Max | 2.5 to 3.5 |
| Cu | 0.02 Max | 0.02 Max |
| Ni | 0.001 Max | 0.002 Max |
| Fe | 0.025 Max | 0.003 Max |
| Si | 0.002 Max | 0.10 Max |
| Other | 0.05 each Max and 0.3 Total Max | 0.05 each Max and 0.3 Total Max |
| Mg | Balance | Balance |

NOTE:

1. SEE SPEC SECT 13110 FOR ANODE SOAKING AND INSTALLATION REQUIREMENTS.
2. USE HIGH OR STD POTENTIAL ANODE ALLOY AND INGOT WEIGHT AS DIRECTED BY ENGINEER OR AS INDICATED IN THE DESIGN DRAWINGS.

| INGOT WT | "D" | "L" | TOTAL WT |
|-------------|-------|-----|-------------|
| 17 | 6-1/2 | 29 | 45 |
| 32 | 8-1/2 | 28 | 70 |
| 48 | 7-1/2 | 38 | 105 |

NOTE: APPROX DIMENSIONS AND WEIGHTS IN INCHES AND POUNDS.

W:\Engineering\04_Standards PDFs\2011 Stds & Specs - Drawings\Drawings\CP_CAD11\2011-CP14 12/15/2011 12:34 PM



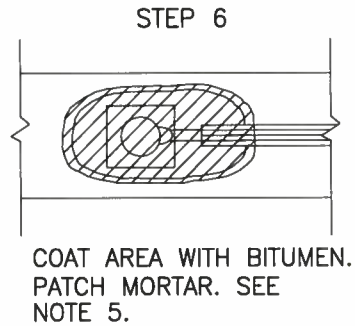
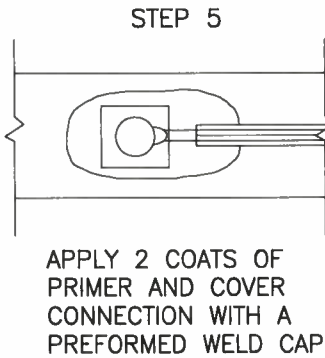
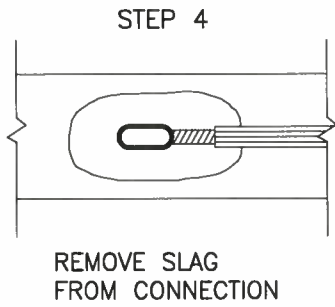
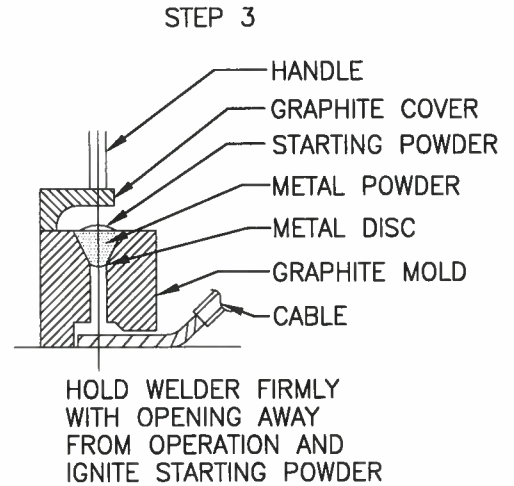
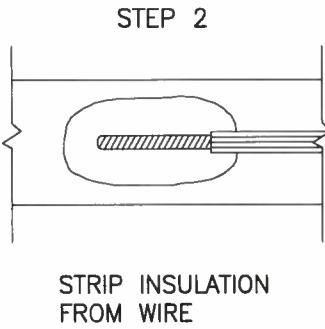
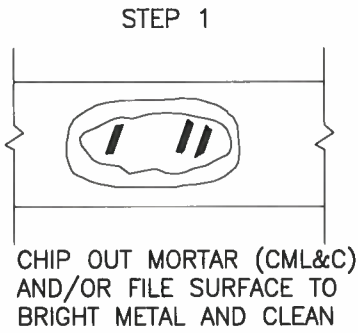
RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED: <i>Tom C. Lee</i> | | |
| RCE # 55790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

**PREPACKAGED MAGNESIUM
 ANODE**

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-14 |
| DECEMBER 2011 |

W:\Engineering\04_Standards\PDFs\2011_Standards\Drawings\Drawings\CP_CAD11\2011-CP15 12/15/2011 12:35 PM



NOTES:

1. WELDER SHOWN IS FOR HORIZONTAL SURFACES. FOR VERTICAL SURFACES SIDE WELDER IS REQUIRED.
2. ALL WIRE WELDS SHALL BE 3 INCHES APART, MINIMUM.
3. STANDARD WELD CARTRIDGES SHALL BE USED FOR DUCTILE IRON AND STEEL SURFACE. FOR CAST IRON, USE XF-19 ALLOY OR EQUIVALENT.
4. TEST ALL WELDS BY STRIKING WITH 2 LBS. HAMMER. SEE SPEC SECTION 13110.
5. ALL EXPOSED METAL (STRUCTURE, WIRE & WELD) SHALL BE COVERED WITH 2 COATS OF PRIMER AND AN ELASTOMERIC WELD CAP.
6. APPLY GENEROUS COAT OF BITUMEN OVER WELD CAP AND EXPOSED METAL AREA UP TO EDGE OF MORTAR (CML&C) OR 3" BEYOND WELD CAP (DIP).
7. PATCH MORTAR COATING WITH QUICK SETTING MORTAR (CML&C).

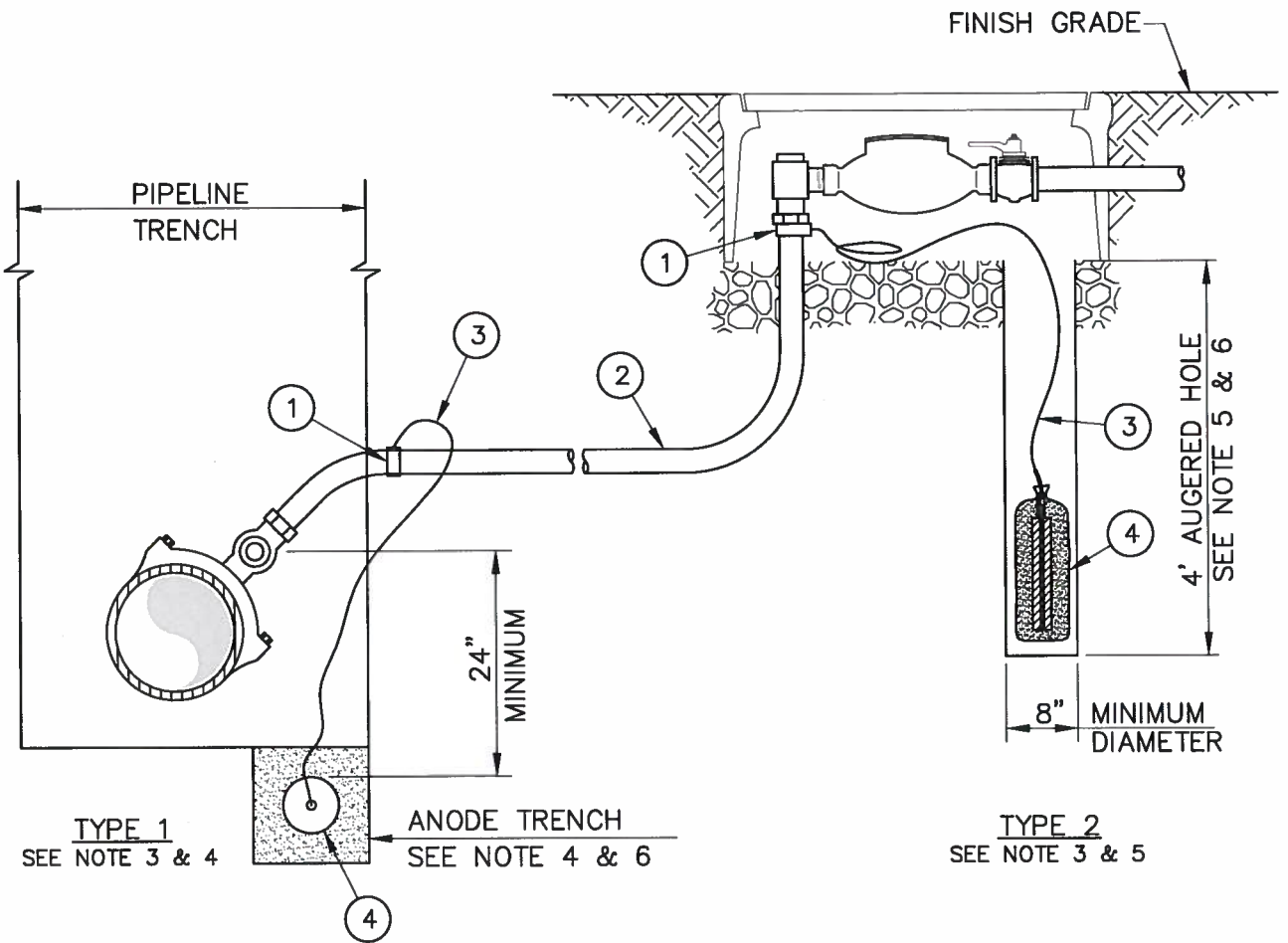


RAINBOW MUNICIPAL WATER DISTRICT

| | | |
|-----------------------------|----------|------|
| APPROVED: <i>Jim C. Lee</i> | | |
| RCE # 55790 EXP. 12/31/2012 | | |
| REVISION | APPROVED | DATE |
| | | |

ALUMINO-THERMIC WELD

| |
|----------------------|
| STANDARD DRAWING NO. |
| CP-15 |
| DECEMBER 2011 |



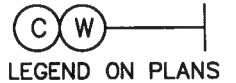
TYPE 1
 SEE NOTE 3 & 4

ANODE TRENCH
 SEE NOTE 4 & 6

TYPE 2
 SEE NOTE 3 & 5

NOTES:

1. REFER TO SECTION 13110 OF THE SPECIFICATIONS.
2. WATER SERVICE SHOWN HEREON IS SHOWN AS AN EXAMPLE ONLY. ANODES SHALL BE INSTALLED ON ALL COPPER TUBING WHEN INDICATED ON THE APPROVED PLANS.
3. CLAMP ANODE LEAD WIRE TO COPPER TUBING AND SECURELY WRAP WITH DIELECTRIC TAPE.
4. FOR TYPE 1 INSTALLATION LOCATE ANODE WITHIN THE PIPELINE TRENCH UNDER THE CORPORATION STOP AS SHOWN ABOVE WITH WIRE SECURELY ATTACHED TO THE TUBING.
5. FOR TYPE 2 INSTALLATION LOCATE ANODE WITHIN AUGERED HOLE AS SHOWN ABOVE. TWENTY-FOUR (24) INCHES OF EXCESS WIRE SHALL BE COILED ABOVE GROUND WITHIN METER BOX OR ENCLOSURE.
6. ANODE BACKFILL MATERIALS SHALL BE AS INDICATED IN SECTION 13110.
7. MATERIALS SHALL BE SELECTED FROM THE APPROVED MATERIALS LIST.



| ITEM | NO. | DESCRIPTION | REMARKS |
|------|-----|--|---------|
| 1 | 1 | MECHANICAL GROUNDING CLAMP, SEE NOTE 3 | |
| 2 | 1 | EXISTING COPPER TUBING, SEE NOTE 2 | |
| 3 | 1 | #12 AWG STRANDED COPPER WIRE WITH THW INSULATION, MINIMUM 25' LONG | |
| 4 | 1 | 15-LBS MINIMUM PREPACKAGED ZINC ANODE, | |



RAINBOW MUNICIPAL WATER DISTRICT

APPROVED: *Tom C. Lee*

RCE # 55790 EXP. 12/31/2012

| REVISION | APPROVED | DATE |
|----------|----------|------|
| | | |

RETROFIT INSTALLATION OF SACRIFICIAL ANODES FOR COPPER TUBING

| STANDARD DRAWING NO. |
|----------------------|
| CP-17 |
| DECEMBER 2011 |

W:\Engineering\04_Standards PDFs\2011 Stds & Specs Drawings\2011 RMWD Standards Drawings\CP_CAD11\2011-CP17 12/15/2011 12:37 PM